بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ ؕ

اَلرَّحۡمٰنُ ۙ عَلَّمَ الۡقُرۡاٰنَ ؕ

(Ar-Rahman, He is the One who has taught the Qur'an)

قرآن کیا کہتا ہے

What Does The Qur'an Say

Do's and Dont's

By

Professor Ahmeduddin Marherwi

INVOCATIONS

We are giving hereunder the exact respectable words in English with their Arabic meaning. We should keep the honour of Allah, Prophets, Sahaba Karam at the time of reciting.

ALLAH SUBHANAHU WA TA'ALA
Meaning: The Exalted and the Great Allah.

اَللّٰهُ سُبْحَانَهٗ وَتَعَالٰى

PROPHET MUHAMMADUR RASOOLULLAH
Sal lallahu 'alaihi wa Sallam
Meaning: May the blessings and peace of Allah be upon him.

مُحَمَّدٌ رَّسُوْلُ اللّٰهِ
صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

PROPHETS AND ANGELS:

For one:
'Alaihi as-Salam
Meaning: May Peace of Allah be on him.

عَلَيْهِ السَّلَامُ

For two:
'Allaiha as-Salam
Meaning: May Peace of Allah be on them.

عَلَيْهِمَا السَّلَامُ

For more than two:
'Alaihim as-Salam
Meaning: May Peace of Allah be on them.

عَلَيْهِمُ السَّلَامُ

SAHABAH KARAM

For a man:
Radi Allahu Ta'ala 'anhu
Meaning: May Allah be pleased with him.

رَضِىَ اللّٰهُ تَعَالٰى عَنْهُ

For a woman:
Radi Allahu Ta'ala 'anha
Meaning: May Allah be pleased with her.

رَضِىَ اللّٰهُ تَعَالٰى عَنْهَا

For two men or women:
Radi Allahu Ta'ala 'anhuma
Meaning: May Allah be pleased with them.

رَضِىَ اللّٰهُ تَعَالٰى عَنْهُمَا

For more than two men:
Radi Allahu Ta'ala 'anhum
Meaning: May Allah be pleased with them.

رَضِىَ اللّٰهُ تَعَالٰى عَنْهُمْ

For more than two women:
Radi Allahu Ta'ala 'anhuna
Meaning: May Allah be pleased with them.

رَضِىَ اللّٰهُ تَعَالٰى عَنْهُنَّ

PS: Regarding Pronunciation of Muhammadur Rasoolullah:
It can easily be pronounced read the proper word, as **D** is not the proper word for دُ Daal. In English if you pronounce **THOUGH**, it will be the same voice of دُ (Du) as under: **(THOUGH)**.

MUHAMMA **DU-R**-RASOOLULLAH
MUHAMMA **THOUGH-R**-RASOOLULLAH

مُحَمَّدٌ رَّسُوْلُ اللّٰهِ

PUBLISHER'S NOTE

Every care was exercised in the production of this book.

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We will look into that.

May Allah Reward you.

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PART - ONE

Allah, Rasul (Messenger) Islam

Fear of Allah

When we see the commands of Allah we find that the most significant of these is that Muslims should fear Allah (subhanahu wa ta'ala) alone. He should concede that He is the Supreme Being and should obey Him. His commands are either general or in terms of some other injunctions.

1. O you who believe! Fear Allah as He should be feared. (Al-Imran, 3: 102)

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوا اتَّقُوا اللّٰهَ حَقَّ تُقٰتِهٖ

2. O mankind! Fear your Lord! (Al-Hajj, 22:1)

يٰٓاَيُّهَا النَّاسُ اتَّقُوْا رَبَّكُمْ ج

3. Then fear Me (and Me alone). (An-Nabi, 16:51)

فَاِيَّايَ فَارْهَبُوْنِ ○

4. ..... fear not men, but fear Me. (al-Ma-idah, 5: 44).

فَلَا تَخْشَوُا النَّاسَ وَاخْشَوْنِ

5. And I am your Lord and Cherisher: therefore fear Me (and no other). (Al-Mi minum, 23:52).

وَاَنَا رَبُّكُمْ فَاتَّقُوْنِ ○

6. O you My servants who believe! Fear your Lord. (al Zumar, 39:10)

يٰعِبَادِ الَّذِيْنَ اٰمَنُوا اتَّقُوْا رَبَّكُمْ

7. O my servants! Then you fear Me! (Al-Zumar, 39:16)

يٰعِبَادِ فَاتَّقُوْنِ ○

8. ..... Fear Allah, if you have faith (indeed). (Al-Maidah, 5: 57).

وَاتَّقُوا اللّٰهَ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ○

9. ..... fear Allah, in Whom you believe. (Al Maidah, 5:88)

وَاتَّقُوا اللّٰهَ الَّذِيْٓ اَنْتُمْ بِهٖ مُؤْمِنُوْنَ ○

10. Verily, We have directed the people of the Book before you, and you (O Muslims) to fear Allah. (an-Nisa, 4:131).

وَلَقَدْ وَصَّيْنَا الَّذِيْنَ اُوْتُوا الْكِتٰبَ مِنْ قَبْلِكُمْ وَاِيَّاكُمْ اَنِ اتَّقُوا اللّٰهَ ط

11. O mankind! fear your guardian Lord, who created you from a single person. (An-Nisa 4:1).

يٰٓاَيُّهَا النَّاسُ اتَّقُوْا رَبَّكُمُ الَّذِيْ خَلَقَكُمْ مِّنْ نَّفْسٍ وَّاحِدَةٍ

12. And fear Allah in Whom you believe. (Al-Mumtahinah, 60:11).

وَاتَّقُوا اللّٰهَ الَّذِیْٓ اَنْتُمْ بِهٖ مُؤْمِنُوْنَ ○

13. O mankind! do your duty to your Lord. (Luqman, 31:33).

یٰٓاَیُّهَا النَّاسُ اتَّقُوْا رَبَّكُمْ

14. So fear Me, O you who are wise. (Al-Baqalah, 2: 197).

وَاتَّقُوْنِ یٰٓاُولِی الْاَلْبَابِ ○

15. therefore, fear Allah, O you men of understanding. (At-Talaq, 65:10).

فَاتَّقُوا اللّٰهَ یٰٓاُولِی الْاَلْبَابِ

16. So fear Allah as much as you can: Listen and obey. (at-Taghabun, 64:16).

فَاتَّقُوا اللّٰهَ مَا اسْتَطَعْتُمْ وَاسْمَعُوْا وَاَطِیْعُوْا

17. But fear Allah and listen (to His counsel). (Al-Maidah, 5:108).

وَاتَّقُوا اللّٰهَ وَاسْمَعُوْا ؕ

18. It is only the Satan that suggests to you the fear of his votaries: be you not afraid of them, but fear Me, if you have faith. (Aal-Imran, 3:175).

اِنَّمَا ذٰلِكُمُ الشَّیْطٰنُ یُخَوِّفُ اَوْلِیَآءَهٗ فَلَا تَخَافُوْهُمْ وَخَافُوْنِ اِنْ كُنْتُمْ مُّؤْمِنِیْنَ ○

19. And fear Allah, to Whom you shall be gathered back. (Al-Maidah, 5:96).

وَاتَّقُوا اللّٰهَ الَّذِیْٓ اِلَیْهِ تُحْشَرُوْنَ ○

20. And fear Allah, to Whom you shall be brought back. (Al-Mujadilah, 58:9).

وَاتَّقُوا اللّٰهَ الَّذِیْٓ اِلَیْهِ تُحْشَرُوْنَ ○

21. And fear Allah, and know that you are to meet Him. (in the Hereafter). (Al Baqarah, 2: 223).

وَاتَّقُوا اللّٰهَ وَاعْلَمُوْٓا اَنَّكُمْ مُّلٰقُوْهُ ؕ

22. Then fear Allah, and know that you will surely be gathered unto Him. (Al-Baqarah, 2: 203).

وَاتَّقُوا اللّٰهَ وَاعْلَمُوْٓا اَنَّكُمْ اِلَیْهِ تُحْشَرُوْنَ ○

23. But fear Allah: for Allah is aft-forgiving, Most. Merciful. (Al-Anfal, 8:69).

وَاتَّقُوا اللّٰهَ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِیْمٌ ○

24. But fear Allah: for Allah is oft. Returning, Most Merciful. (Al-Hijrat, 49:12).

وَاتَّقُوا اللّٰهَ اِنَّ اللّٰهَ تَوَّابٌ رَّحِيْمٌ ○

25. O you who believe! fear Allah, and believe in His Messenger, and He will bestow on you a double portion of His Mercy ..... and He will forgive you (Al-Hadid, 57:28).

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوا اتَّقُوا اللّٰهَ وَاٰمِنُوْا بِرَسُوْلِهٖ يُؤْتِكُمْ كِفْلَيْنِ مِنْ رَّحْمَتِهٖ وَيَجْعَلْ لَّكُمْ نُوْرًا تَمْشُوْنَ بِهٖ وَيَغْفِرْ لَكُمْ

26. And fear Allah, that you may receive Mercy. (Al-Hujurat, 49:10).

وَاتَّقُوا اللّٰهَ لَعَلَّكُمْ تُرْحَمُوْنَ ○

27. So fear Allah, O you who understand; that (so) you may prosper. (Al-Maidah, 5:100).

فَاتَّقُوا اللّٰهَ يٰٓاُولِى الْاَلْبَابِ لَعَلَّكُمْ تُفْلِحُوْنَ ○

28. O you who believe! .... fear Allah, for Allah is He Who hears and knows all things. (Al-Hujurat, 49:1).

وَاتَّقُوا اللّٰهَ اِنَّ اللّٰهَ سَمِيْعٌ عَلِيْمٌ ○

29. And fear Allah, and know that Allah is well acquainted with all things. (Al-Baqarah, 2:231).

وَاتَّقُوا اللّٰهَ وَاعْلَمُوْٓا اَنَّ اللّٰهَ بِكُلِّ شَىْءٍ عَلِيْمٌ ○

30. And fear Allah, for Allah knows well the secrets of your hearts. (Al-Maidah, 5:7) (& 5:8 Similar).

وَاتَّقُوا اللّٰهَ اِنَّ اللّٰهَ عَلِيْمٌۢ بِذَاتِ الصُّدُوْرِ ○

وَاتَّقُوا اللّٰهَ اِنَّ اللّٰهَ خَبِيْرٌۢ بِمَا تَعْمَلُوْنَ ○

31. ..... fear Allah and know that Allah sees well what you do. (Al-Baqarah, 2:233).

وَاتَّقُوا اللّٰهَ وَاعْلَمُوْٓا اَنَّ اللّٰهَ بِمَا تَعْمَلُوْنَ بَصِيْرٌ ○

32. ..... fear Allah: for Allah is well acquainted with (all) that you do. (Al-Hashr, 59:18).

وَاتَّقُوا اللّٰهَ اِنَّ اللّٰهَ خَبِيْرٌۢ بِمَا تَعْمَلُوْنَ ○

33. So fear Allah; for it is Allah Who teaches you. And Allah is well-acquainted with all things. (Al-Baqarah, 2:282).

وَاتَّقُوا اللّٰهَ وَيُعَلِّمُكُمُ اللّٰهُ وَاللّٰهُ بِكُلِّ شَىْءٍ عَلِيْمٌ ○

34. ..... and fear Allah: for Allah is swift in taking account. (Al-Maidah, 5:4).

وَاتَّقُوا اللّٰهَ اِنَّ اللّٰهَ سَرِيْعُ الْحِسَابِ ○

35. And fear Allah. And know that Allah is strict in punishment. (Al-Baqarah, 2:196).

وَاتَّقُوا اللّٰهَ وَاعْلَمُوْٓا اَنَّ اللّٰهَ شَدِيْدُ الْعِقَابِ ○

36. And fear Allah; for Allah is strict in punishment. (Al-Hashr, 59:7).

وَاتَّقُوا اللّٰهَ اِنَّ اللّٰهَ شَدِيْدُ الْعِقَابِ ○

37. And fear Allah: that you may prosper. (Al - Baqarah, 2: 189).

وَاتَّقُوا اللّٰهَ لَعَلَّكُمْ تُفْلِحُوْنَ ○

38. And fear Allah, t hat you may prosper. (Aal Imran, 3:200).

وَاتَّقُوا اللّٰهَ لَعَلَّكُمْ تُفْلِحُوْنَ ○

39. But fear Allah that you may (really) prosper. (Aal Imran, 3:130).

وَاتَّقُوا اللّٰهَ لَعَلَّكُمْ تُفْلِحُوْنَ ○

40. Then fear Allah: thus may you show your gratitude. (Aal Imran, 3:123).

فَاتَّقُوا اللّٰهَ لَعَلَّكُمْ تَشْكُرُوْنَ ○

41. ..... fear Allah and know that Allah is with those who restrain themselves. (al-Baqarah, 2:194).

وَاتَّقُوا اللّٰهَ وَاعْلَمُوْٓا اَنَّ اللّٰهَ مَعَ الْمُتَّقِيْنَ ○

42. .... fear Allah through whom you demand you mutual (rights).. (an - Nisa, 4:1).

وَاتَّقُوا اللّٰهَ الَّذِىْ تَسَآءَلُوْنَ بِهٖ

43. Fear Allah and be with those who are truthful. (al Tawbah, 9:119).

اِتَّقُوا اللّٰهَ وَكُوْنُوْا مَعَ الصّٰدِقِيْنَ ○

44. Turn you in repentance to Him, and fear Him (ar-Rum 30:31).

مُنِيْبِيْنَ اِلَيْهِ وَاتَّقُوْهُ

45. Fear Allah, and make your utterance straight forward: that He may make your conduct whole and sound ..... (al-Ahzab, 33:70-71).

اِتَّقُوا اللّٰهَ وَقُوْلُوْا قَوْلًا سَدِيْدًا يُّصْلِحْ لَكُمْ اَعْمَالَكُمْ

46. Fear Allah, and keep straight the relations between yourselves. (al-Anfal, 8:1).

فَاتَّقُوا اللّٰهَ وَاَصْلِحُوْا ذَاتَ بَيْنِكُمْ ط

47. O you who believe! Fear Allah, and let every soul look to what (provision) he has sent forth for the morrow. (al-Hashr, 59: 18).

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوا اتَّقُوا اللّٰهَ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ ط

48. O you who believe! put not yourselves forward before Allah and His Messenger; but fear Allah. (al-Hujurat, 49:1).

يَاأَيُّهَا الَّذِينَ آمَنُوا لَا تُقَدِّمُوا بَيْنَ يَدَيِ اللَّهِ وَرَسُولِهِ وَاتَّقُوا اللَّهَ ط

49. Seek the means of approach unto Him. (Allah). (Al-Maidah, 5:35).

وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ

50. ..... fear Allah, And on Allah let Believes put (all) their trust (al-Maidah, 5:11).

وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ○

Remember Allah - Do not forget Him ( )

1. And remember Allah frequently that you may prosper (al-Jummah, 62:10).

وَاذْكُرُوا اللَّهَ كَثِيرًا لَعَلَّكُمْ تُفْلِحُونَ ○

2. Then glorify the Name of your Lord, the supreme. (al-Waqiah 56:74 and 96).

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ○

3. So glorify the Name of your Lord Most High. (al-Haqqah, 69:52).

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ○

4. Call you, then, upon Allah with sincere devotion to him. (Ghafir, 40:14).

فَادْعُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ ط

5. So glory be to Allah, when you reach eventide and when you rise in the morning. (al-Rum, 30:17).

فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ ○

6. And celebrate the name of your lord morning and evening. (ad-Dahr, 76:25).

وَاذْكُرِ اسْمَ رَبِّكَ بُكْرَةً وَأَصِيلًا ○

7. ..... celebrate the praises of your Lord in the morning. (Ghafir, 40:55).

وَسَبِّحْ بِحَمْدِ رَبِّكَ بِالْعَشِيِّ وَالْإِبْكَارِ ○

8. O you who believe! Remember Allah, with much remembrance, and glorify Him morning and evening. (al-Ahzab, 33: 41-42).

يَاأَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا وَسَبِّحُوهُ بُكْرَةً وَأَصِيلًا ○

9. And celebrate the praises of your Lord the while you stand forth, and for the part of the night also praise Him - and at the setting of the stars!. (at-Tur, 52:48-49).

وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَارَ النُّجُومِ ○

10. And do you (O reader!) bring your Lord to remembrance in your (very) soul, with humility and remember without loudness in words, in the mornings and evenings, and be not of those who are unheedful. (al - Araf, 7: 205).

وَاذْكُرْ رَّبَّكَ فِيْ نَفْسِكَ تَضَرُّعًا وَّخِيْفَةً وَّدُوْنَ الْجَهْرِ
مِنَ الْقَوْلِ بِالْغُدُوِّ وَالْاٰصَالِ وَلَا تَكُنْ مِّنَ الْغٰفِلِيْنَ ○

11. Turn to your Lord (in repentance) and submit to Him, before the chastisement comes on you. (az-Zumar, 39:54).

وَاَنِيْبُوْٓا اِلٰى رَبِّكُمْ وَاَسْلِمُوْا لَهٗ مِنْ قَبْلِ اَنْ يَّاْتِيَكُمُ الْعَذَابُ
ثُمَّ لَا تُنْصَرُوْنَ ○

12. So glory be to Allah, when you reach eventide and when you rise in the morning. To Him be praise in the heavens and on earth; and in the late afternoon and when the day begins to decline. (al-Rum, 30: 17-18).

فَسُبْحٰنَ اللّٰهِ حِيْنَ تُمْسُوْنَ وَحِيْنَ تُصْبِحُوْنَ وَلَهُ الْحَمْدُ
فِي السَّمٰوٰتِ وَالْاَرْضِ وَعَشِيًّا وَّحِيْنَ تُظْهِرُوْنَ ○

13. ..... and to glorify Him in that He has guided you; and perchance you shall be grateful. (al-Baqarah, 2: 185).

وَلِتُكَبِّرُوا اللّٰهَ عَلٰى مَا هَدٰىكُمْ وَلَعَلَّكُمْ تَشْكُرُوْنَ ○

14. Then do you remember Me; I will remember you. Be grateful to Me and reject not faith. (al Baqarah, 2:152).

فَاذْكُرُوْنِيْٓ اَذْكُرْكُمْ وَاشْكُرُوْا لِيْ وَلَا تَكْفُرُوْنِ ○

15. O men! Remember the grace of Allah unto you!. (Fatir, 35:3).

يٰٓاَيُّهَا النَّاسُ اذْكُرُوْا نِعْمَتَ اللّٰهِ عَلَيْكُمْ

16. And be not like those who forget Allah, and He made them forget themselves! such are the rebellions transgressors! (al-Hashr, 59:19).

وَلَا تَكُوْنُوْا كَالَّذِيْنَ نَسُوا اللّٰهَ فَاَنْسٰىهُمْ اَنْفُسَهُمْ
اُولٰٓئِكَ هُمُ الْفٰسِقُوْنَ ○

IDOLATRY / POLYTHEISM

1. Being true in faith to Allah, and never assigning partners to Him (al-Hajj, 22:31).

حُنَفَآءَ لِلّٰهِ غَيْرَ مُشْرِكِيْنَ بِهٖ ؕ

2. Serve Allah, and join not any partners with Him. (an Nisa, 4:36).

وَاعْبُدُوا اللّٰهَ وَلَا تُشْرِكُوْا بِهٖ شَيْئًا

3. (It teaches) that you should worship none but Allah. (Hud, 11:2).

اَلَّا تَعْبُدُوْٓا اِلَّا اللّٰهَ

4. And call not, besides Allah, on another god. There is no god but He. (al Qasas, 28:88).

وَلَا تَدْعُ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ لَآ اِلٰهَ اِلَّا هُوَ ؕ

5. And make not another an object of worship with Allah. (az -Zariyat, 51:51).

وَلَا تَجْعَلُوْا مَعَ اللّٰهِ اِلٰهًا اٰخَرَ ؕ

6. .... and follow not, as friends or protectors, other than Him. (Al-Araf, 7:3).

وَلَا تَتَّبِعُوْا مِنْ دُوْنِهٖٓ اَوْلِيَآءَ ؕ

7. ..... join not anything with Him. (al -Anam 6:151).

اَلَّا تُشْرِكُوْا بِهٖ شَيْئًا

8. Your Lord has decreed that you worship none but Hi....(al Isra, 17:23).

وَقَضٰى رَبُّكَ اَلَّا تَعْبُدُوْٓا اِلَّآ اِيَّاهُ

9. Call you, then, upon Allah with sincere devotion to Him. (Ghafir,, 40:14),.

فَادْعُوا اللّٰهَ مُخْلِصِيْنَ لَهُ الدِّيْنَ ؕ

10. Take not (for worship) two gods: for He is just One God: them fear me (and me alone). (an-Nahl, 16: 51).

لَا تَتَّخِذُوْٓا اِلٰهَيْنِ اثْنَيْنِ اِنَّمَا هُوَ اِلٰهٌ وَّاحِدٌ ۚ فَاِيَّايَ فَارْهَبُوْنِ ○

11. Know, therefore, that there is no god but Allah. (Surah Muhammad, 47:19).

فَاعْلَمْ اَنَّهٗ لَآ اِلٰهَ اِلَّا اللّٰهُ ؕ

12. And the places of worship are for Allah (alone). So invoke not any one along with Allah. (al-Jinn, 72-18).

وَاَنَّ الْمَسٰجِدَ لِلّٰهِ فَلَا تَدْعُوْا مَعَ اللّٰهِ اَحَدًا ○

13. ..... so shun the abomination of idols, and shun the word that is false, being true in faith to Allah, and never assigning

فَاجْتَنِبُوا الرِّجْسَ مِنَ الْاَوْثَانِ وَاجْتَنِبُوْا قَوْلَ الزُّوْرِ ○

partners to His. (al Hajj, 21 : 30 - 31).

حُنَفَآءَ لِلّٰهِ غَيْرَ مُشْرِكِيْنَ بِهٖ ؕ

14. Nor call on any, other than Allah, such can neither profit you nor hurt you. (Surah Yunus, 10:106).

وَلَا تَدْعُ مِنْ دُوْنِ اللّٰهِ مَا لَا يَنْفَعُكَ وَلَا يَضُرُّكَ فَاِنْ فَعَلْتَ فَاِنَّكَ اِذًا مِّنَ الظّٰلِمِيْنَ ○

15. So call not any other god with Allah, or you will be among those who will be punished. (ash-Shu'ara, 26:213).

فَلَا تَدْعُ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ فَتَكُوْنَ مِنَ الْمُعَذَّبِيْنَ ○

16. Take not with Allah another god, or you (O man!) will sit in disgrace and destitution. (al-Isra, 17:22).

لَا تَجْعَلْ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ فَتَقْعُدَ مَذْمُوْمًا مَّخْذُوْلًا ○

17. ..... and be not among those who join gods with Allah, those who split up their Religion, and become (mere) sects .... (ar-Rum, 30:31-32).

وَلَا تَكُوْنُوْا مِنَ الْمُشْرِكِيْنَ مِنَ الَّذِيْنَ فَرَّقُوْا دِيْنَهُمْ وَ كَانُوْا شِيَعًا ؕ

18. Invent not similitudes for Allah.... (an - Nahl, 16:74).

فَلَا تَضْرِبُوْا لِلّٰهِ الْاَمْثَالَ ؕ

19. And call not besides Allah, on another god. There is no god but He. (al-Qasas, 28:88).

وَ لَا تَدْعُ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ لَآ اِلٰهَ اِلَّا هُوَ

WORSHIPPING ALLAH

1. Lord of the heavens and of the earth, and of all that is between them: so worship Him, and be constant and patient in His worship.... (surah Maryam, 19:65).

رَبُّ السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَيْنَهُمَا فَاعْبُدْهُ وَاصْطَبِرْ لِعِبَادَتِهٖ ؕ

2. O you people! Worship your Guardian Lord, who created you and those who came before you that you may become righteous. (al Baqarah, 2:21).

يٰٓاَيُّهَا النَّاسُ اعْبُدُوْا رَبَّكُمُ الَّذِيْ خَلَقَكُمْ وَالَّذِيْنَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُوْنَ ○

3. ..... so serve Allah, offering Him sincere devotion. Is it not to Allah that sincere devotion is due? (az-Zumar, 39:2-3).

فَاعْبُدِ اللّٰهَ مُخْلِصًا لَّهُ الدِّيْنَ اَلَا لِلّٰهِ الدِّيْنُ الْخَالِصُ

4. ..... There is no god but He. Call upon Him, giving Him sincere devotion. (Ghafir, 40:65).

لَآ اِلٰهَ اِلَّا هُوَ فَادْعُوْهُ مُخْلِصِيْنَ لَهُ الدِّيْنَ

5. That is Allah, your Lord! There is no god but He, the Creator of all things: Then (you) worship Him. (al -Anam, 6:102).

اَللّٰهُ رَبُّكُمْ لَآ اِلٰهَ اِلَّا هُوَ خَالِقُ كُلِّ شَيْءٍ فَاعْبُدُوْهُ ۚ

partners to His. (al Hajj, 21 : 30 - 31).

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4. ..... There is no god but He. Call upon Him, giving Him sincere devotion. (Ghafir, 40:65).

لَآ اِلٰهَ اِلَّا هُوَ فَادْعُوْهُ مُخْلِصِيْنَ لَهُ الدِّيْنَ

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اَللّٰهُ رَبُّكُمْ لَآ اِلٰهَ اِلَّا هُوَ خَالِقُ كُلِّ شَيْءٍ فَاعْبُدُوْهُ ج

6. Your Lord has decreed that you worship none but Him. (al Isra, 17:23).

وَقَضٰى رَبُّكَ اَلَّا تَعْبُدُوْٓا اِلَّآ اِيَّاهُ

7. Serve Allah, and join not any partners with Him. (an Nisa, 4: 36).

وَاعْبُدُوا اللّٰهَ وَلَا تُشْرِكُوْا بِهٖ شَيْـًٔا

8. I am your Lord and Cherisher: therefore serve Me (and no other). (al Anbiya, 21:92).

وَاَنَا رَبُّكُمْ فَاعْبُدُوْنِ ○

9. Call, then, upon Allah with sincere devotion. (Ghafir, 40:14).

فَادْعُوا اللّٰهَ مُخْلِصِيْنَ لَهُ الدِّيْنَ

10. O my servants who believe! truly, spacious is My earth: therefore, (you) serve me - (and Me alone) (al Ankabut, 29: 56).

يٰعِبَادِيَ الَّذِيْنَ اٰمَنُوْٓا اِنَّ اَرْضِيْ وَاسِعَةٌ فَاِيَّايَ فَاعْبُدُوْنِ ○

11. But fall you down in prostration to Allah and adove (Him)!

فَاسْجُدُوْا لِلّٰهِ وَاعْبُدُوْا ○

(verse of prostration) (an -Najam, 53:62).

12. And do you (O reader!) bring your Lord to remembrance in your (very) soul with humility and remember without loudness of words. (al-Araf, 7:205).

وَاذْكُرْ رَّبَّكَ فِيْ نَفْسِكَ تَضَرُّعًا وَّخِيْفَةً

13. And that you should worship me, (for that) this was the straight way. (Yasin, 36:61).

وَاَنِ اعْبُدُوْنِيْ هٰذَا صِرَاطٌ مُّسْتَقِيْمٌ ○

14. ..... worship none but Allah. (Hud, 11:2).

اَلَّا تَعْبُدُوْٓا اِلَّا اللّٰهَ

15. And your Lord says: "Call on Me; I will answer your (Prayer)..." (Ghafir, 40:60).

وَقَالَ رَبُّكُمُ ادْعُوْنِيْٓ اَسْتَجِبْ لَكُمْ ط

16. Call on your Lord with humility and in private. For Allah loves not those who trespass beyond bounds. (al Araf, 7: 55).

اُدْعُوْا رَبَّكُمْ تَضَرُّعًا وَّخُفْيَةً اِنَّهٗ لَا يُحِبُّ الْمُعْتَدِيْنَ ○

17. ..... and call upon Him, making your devotion sincere.... (al Araf, 7:~~29~~). ٥٦

وَادْعُوْهُ خَوْفًا وَّطَمَعًا

18. Nay, but worship Allah, and be of those who give thanks. (al-Zumer 39:66).

اَللّٰهَ فَاعْبُدْ وَكُنْ مِّنَ الشّٰكِرِيْنَ ○

19. ..... Serve Him and be grateful to Him. (al - Ankabut, 29:17).

وَاعْبُدُوْهُ وَاشْكُرُوْا لَهٗ ط

20. So worship Him and put your trust in Him. (Hud, 11:123).

فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ ط

21. But ask Allah of His bounty, for Allah has full knowledge of all things. (an Nisa, 4: 32).

وَسْئَلُوا اللّٰهَ مِنْ فَضْلِهٖ ط اِنَّ اللّٰهَ كَانَ بِكُلِّ شَيْءٍ عَلِيْمًا ○

22. O you who believe! Bow down, prstrate yourselves, and adove your Lord; and do good, that you may prosper. (al-Hajj, 22:77).

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوا ارْكَعُوْا وَاسْجُدُوْا وَاعْبُدُوْا رَبَّكُمْ
وَافْعَلُوا الْخَيْرَ لَعَلَّكُمْ تُفْلِحُوْنَ ○

23. .....celebrate the praises of your Lord and be of those who prostrate themselves in adoration. And serve your Lord until there come unto you the Hour that is certain. (al Hijr, 15:98-99).

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُنْ مِّنَ السّٰجِدِيْنَ وَاعْبُدْ رَبَّكَ
حَتّٰى يَاْتِيَكَ الْيَقِيْنُ ○

24. .... set your whole selves (to Him) at every time and place of prayer and call upon Him making your devotion sincere. (al Araf, 7:29).

وَاَقِيْمُوْا وُجُوْهَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَّادْعُوْهُ
مُخْلِصِيْنَ لَهُ الدِّيْنَ

25. So set your face truly to the religion being upright, the nature in which Allah has made mankind. (ar-Rum, 30:30).

فَاَقِمْ وَجْهَكَ لِلدِّيْنِ حَنِيْفًا فِطْرَتَ اللّٰهِ الَّتِيْ فَطَرَ النَّاسَ
عَلَيْهَا ـ

26 Know , therefore, that there is no god but Allah. (surah Muhammad, 47:19).

فَاعْلَمْ اَنَّهٗ لَآ اِلٰهَ اِلَّا اللّٰهُ ط

27. ..... magnify Him for HIs greatness and glory. (al-Isra, 17: 111).

وَكَبِّرْهُ تَكْبِيْرًا ○

28. So glory be to Allah, when you reach eventide and when you rise in the morning. (alRum, 30:17).

فَسُبْحٰنَ اللّٰهِ حِيْنَ تُمْسُوْنَ وَحِيْنَ تُصْبِحُوْنَ ○

FAITH IN ALLAH, THE MESSENGER AND THE QURAN

1. Believe, therefore, in Allah and His Messenger, and in the light which we have sent down. (at-Taghabun, 64:8).

فَاٰمِنُوْا بِاللّٰهِ وَرَسُوْلِهٖ وَالنُّوْرِ الَّذِيْٓ اَنْزَلْنَا ط

2. O you who believe! Believe in Allah and His Messenger, and the scripture which He has sent to His Messenger and the scripture which He sent to those before (him). (an - Nisa, 4: 136).

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اٰمِنُوْا بِاللّٰهِ وَرَسُوْلِهٖ وَالْكِتٰبِ الَّذِيْ نَزَّلَ عَلٰى رَسُوْلِهٖ وَالْكِتٰبِ الَّذِيْٓ اَنْزَلَ مِنْ قَبْلُ ط

3. OP you that believe! Fear Allah, and believe in His messenger, and He will bestow on you a double portion of His Mercy. (al-Hadid, 57: 28).

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوا اتَّقُوا اللّٰهَ وَاٰمِنُوْا بِرَسُوْلِهٖ يُؤْتِكُمْ كِفْلَيْنِ مِنْ رَّحْمَتِهٖ

4. So believe in Allah and His Messengers: and if you believe and do right, you have a great reward without measure. (Al-Imran, 3:179).

فَاٰمِنُوْا بِاللّٰهِ وَرُسُلِهٖ وَاِنْ تُؤْمِنُوْا وَتَتَّقُوْا فَلَكُمْ اَجْرٌ عَظِيْمٌ ○

5. (That you) believe in Allah and His Messenger, and that you strive (your utmost) in the cause of Allah with your wealth and your persons: that will be best for you, if you but knew. (as-Saff, 61:11).

تُؤْمِنُوْنَ بِاللّٰهِ وَرَسُوْلِهٖ وَتُجَاهِدُوْنَ فِيْ سَبِيْلِ اللّٰهِ بِاَمْوَالِكُمْ وَاَنْفُسِكُمْ ذٰلِكُمْ خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ تَعْلَمُوْنَ ○

6. Believe in Allah and His messenger, and spend (in charity) out of the (substance) whereof He has made you heirs. For, those of you who believe and spend (in charity) --- for them is a great reward. (al-Hadid, 57:7).

اٰمِنُوْا بِاللّٰهِ وَرَسُوْلِهٖ وَاَنْفِقُوْا مِمَّا جَعَلَكُمْ مُّسْتَخْلَفِيْنَ فِيْهِ فَالَّذِيْنَ اٰمَنُوْا مِنْكُمْ وَاَنْفَقُوْا لَهُمْ اَجْرٌ كَبِيْرٌ ○

OBEDIENCE TO ALLAH & HIS MESSENGER AND OBSERVANCE OF THE INJUNCTIONS OF THE QURAN

1. So obey Allah, and obey His Messenger, (at Taghabun, 64:12).

وَاَطِيْعُوا اللّٰهَ وَاَطِيْعُوا الرَّسُوْلَ ۚ

2. ..... and obey Allah and His Messenger. (al -Mujadilah, 58:13).

وَاَطِيْعُوا اللّٰهَ وَرَسُوْلَهٗ ۚ

3. Obey Allah and obey His Messenger. (an-Nur, 24:54).

اَطِيْعُوا اللّٰهَ وَاَطِيْعُوا الرَّسُوْلَ

4. Obey Allah and His Messenger if you do believe. (al-Anfal, 8:1).

وَاَطِيْعُوا اللّٰهَ وَرَسُوْلَهٗٓ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ○

5. O you who believe! obey Allah and His Messenger, and turn not away from him when you hear (him speak). (al-Anfal, 8:20).

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اَطِيْعُوا اللّٰهَ وَرَسُوْلَهٗ وَلَا تَوَلَّوْا عَنْهُ وَاَنْتُمْ تَسْمَعُوْنَ ○

5. (That you) believe in Allah and His Messenger, and that you strive (your utmost) in the cause of Allah with your wealth and your persons: that will be best for you, if you but knew. (as-Saff, 61:11).

تُؤْمِنُوْنَ بِاللّٰهِ وَرَسُوْلِهٖ وَتُجَاهِدُوْنَ فِيْ سَبِيْلِ اللّٰهِ بِاَمْوَالِكُمْ وَاَنْفُسِكُمْ ذٰلِكُمْ خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ تَعْلَمُوْنَ ○

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اٰمِنُوْا بِاللّٰهِ وَرَسُوْلِهٖ وَاَنْفِقُوْا مِمَّا جَعَلَكُمْ مُّسْتَخْلَفِيْنَ فِيْهِ فَالَّذِيْنَ اٰمَنُوْا مِنْكُمْ وَاَنْفَقُوْا لَهُمْ اَجْرٌ كَبِيْرٌ ○

OBEDIENCE TO ALLAH & HIS MESSENGER AND OBSERVANCE OF THE INJUNCTIONS OF THE QURAN

1. So obey Allah, and obey His Messenger, (at Taghabun, 64:12).

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2. ... and obey Allah and His Messenger. (al -Mujadilah, 58:13).

وَاَطِيْعُوا اللّٰهَ وَرَسُوْلَهٗ ۭ

3. Obey Allah and obey His Messenger. (an-Nur, 24:54).

اَطِيْعُوا اللّٰهَ وَاَطِيْعُوا الرَّسُوْلَ

4. Obey Allah and His Messenger if you do believe. (al-Anfal, 8:1).

وَاَطِيْعُوا اللّٰهَ وَرَسُوْلَهٗٓ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ○

5. O you who believe! obey Allah and His Messenger, and turn not away from him when you hear (him speak). (al-Anfal, 8:20).

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اَطِيْعُوا اللّٰهَ وَرَسُوْلَهٗ وَلَا تَوَلَّوْا عَنْهُ وَاَنْتُمْ تَسْمَعُوْنَ ○

6. And obey Allah and the Messenger; that you may obtain mercy. (Al-Imran, 3:132).

وَاَطِيْعُوا اللّٰهَ وَالرَّسُوْلَ لَعَلَّكُمْ تُرْحَمُوْنَ ○

7. Obey Allah, and obey the Messenger, and beware (of evil).... (al ra' idah, 5:92).

وَاَطِيْعُوا اللّٰهَ وَاَطِيْعُوا الرَّسُوْلَ وَاحْذَرُوْا ط

8. And obey Allah and His Messenger; and fall into no disputes, lest you lose heart and your power depart. (al Anfal. 8: 46).

وَاَطِيْعُوا اللّٰهَ وَرَسُوْلَهٗ وَلَا تَنَازَعُوْا فَتَفْشَلُوْا وَتَذْهَبَ رِيْحُكُمْ ط

9. O you who believe ! give your response to Allah and His Messenger, when He calls you to that which will give you life. (al Anfal, 8: 24).

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوا اسْتَجِيْبُوْا لِلّٰهِ وَلِلرَّسُوْلِ اِذَا دَعَاكُمْ لِمَا يُحْيِيْكُمْ ط

10. Say ! "Obey Allah, and obey the Messenger" (an Nur, 24:54).

قُلْ اَطِيْعُوا اللّٰهَ وَاَطِيْعُوا الرَّسُوْلَ

11. O you who believe! Obey Allah, and obey the Messenger, and those charged with authority among you.

If you differ in anything among yourselves, refer it to Allah and His messenger, if you do believe in Allah and the last day. (an Nisa, 4:59).

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اَطِيْعُوا اللّٰهَ وَاَطِيْعُوا الرَّسُوْلَ وَ اُولِى الْاَمْرِ مِنْكُمْ فَاِنْ تَنَازَعْتُمْ فِيْ شَيْءٍ فَرُدُّوْهُ اِلَى اللّٰهِ وَالرَّسُوْلِ اِنْ كُنْتُمْ تُؤْمِنُوْنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ

12. O you who believe! obey Allah, and obey the Messenger, and make not vain your deeds! (surah Muhammad, 47:33).

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اَطِيْعُوا اللّٰهَ وَاَطِيْعُوا الرَّسُوْلَ وَلَا تُبْطِلُوْٓا اَعْمَالَكُمْ

13. Therefore, flee unto Allah. (az-Zariyat, 51:50).

فَفِرُّوْٓا اِلَى اللّٰهِ ط

14. And obey the Messenger that you may receive mercy. (an Nur, 24: 56).

وَاَطِيْعُوا الرَّسُوْلَ لَعَلَّكُمْ تُرْحَمُوْنَ ○

15. So set you your face truly to the religion being upright, the nature in which Allah has made mankind. (ar-Rum, 30:30).

فَاَقِمْ وَجْهَكَ لِلدِّيْنِ حَنِيْفًا فِطْرَتَ اللّٰهِ الَّتِيْ فَطَرَ النَّاسَ عَلَيْهَا ط

16. Respond to your Lord before there come to you a day

which there will be no putting back. (ash-Shura, 42:47).

اِسْتَجِيْبُوْا لِرَبِّكُمْ مِّنْ قَبْلِ اَنْ يَّاْتِيَ يَوْمٌ لَّا مَرَدَّ لَهٗ مِنَ اللّٰهِ ؕ

17. And follow the best that which was revealed to you from your L ord, before the chastisement comes on you - of a sudden, while you perceive not. (Az-Zumar, 39:55).

وَاتَّبِعُوْٓا اَحْسَنَ مَآ اُنْزِلَ اِلَيْكُمْ مِّنْ رَّبِّكُمْ مِّنْ قَبْلِ اَنْ يَّاْتِيَكُمُ الْعَذَابُ بَغْتَةً وَّاَنْتُمْ لَا تَشْعُرُوْنَ ۝

18. Follow (Omen!) the revelation given unto you from your Lord, and follow not, as friends or protectors other then Him. (Al A'raf, 7:3)

اِتَّبِعُوْا مَآ اُنْزِلَ اِلَيْكُمْ مِّنْ رَّبِّكُمْ وَلَا تَتَّبِعُوْا مِنْ دُوْنِهٖٓ اَوْلِيَآءَ

19. ..... nor obey any whose heart we have permitted to neglect the remembrance of us, one who follows his own desires. (al-Kahf, 18:28).

وَلَا تُطِعْ مَنْ اَغْفَلْنَا قَلْبَهٗ عَنْ ذِكْرِنَا وَاتَّبَعَ هَوٰىهُ

20. Verily, this is my way leading straight: follow it: follow not (other) paths: they will scatter you about from His path. (al An am 6:153).

وَاَنَّ هٰذَا صِرَاطِيْ مُسْتَقِيْمًا فَاتَّبِعُوْهُ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَنْ سَبِيْلِهٖ ؕ

KNOW THE INJUNCTIONS AND OBSERVE THEM

1. Listen and obey. (at-Taghabun, 64-16).

وَاسْمَعُوْا وَاَطِيْعُوْا

2. And obey Allah and the Messenger, that you may obtain mercy. (Al-Imran, 3:131).

وَاَطِيْعُوا اللّٰهَ وَالرَّسُوْلَ لَعَلَّكُمْ تُرْحَمُوْنَ ۝

3. And follow the best which was revealed to you from your Lord, before the chastisement comes on you of a sudden, while you perceive not. (az-Zumar, 39:55).

وَاتَّبِعُوْٓا اَحْسَنَ مَآ اُنْزِلَ اِلَيْكُمْ مِّنْ رَّبِّكُمْ مِّنْ قَبْلِ اَنْ يَّاْتِيَكُمُ الْعَذَابُ بَغْتَةً وَّاَنْتُمْ لَا تَشْعُرُوْنَ ۝

4. O you people! worship your Guardian Lord Who created you and those who come before you that you may become righteoes. (al-Baqarah, 2:21).

يٰٓاَيُّهَا النَّاسُ اعْبُدُوْا رَبَّكُمُ الَّذِيْ خَلَقَكُمْ وَالَّذِيْنَ مِنْ قَبْلِكُمْ

5. Turn to your Lord (in repentance) and submit to Him. (az-Zumar, 39:54).

وَاَنِيْبُوْٓا اِلٰى رَبِّكُمْ وَاَسْلِمُوْا لَهٗ

STRONG RELATIONS WITH ALLAH

1. And hold fast to Allah! He is your Protector. (al-Hajj 22:78).

وَاعْتَصِمُوْا بِاللّٰهِ هُوَ مَوْلٰىكُمْ ۚ

2. And hold fast all together, by the Rope which Allah (stretches out for you), and be not divided among yourselves. (Al-Imran, 3:103).

وَاعْتَصِمُوْا بِحَبْلِ اللّٰهِ جَمِيْعًا وَّلَا تَفَرَّقُوْا ۠

3. Therefore, flee unto Allah. (az-Zariyat, 51:50)

فَفِرُّوْٓا اِلَى اللّٰهِ ؕ

4. Be you foremost (in seeking) forgiveness from your Lord, and a Garden (of Bliss). (al - Hadid, 57:21).

سَابِقُوْٓا اِلٰى مَغْفِرَةٍ مِّنْ رَّبِّكُمْ وَجَنَّةٍ

TAWBAH & ISTIGHFAR

(Repentance & Seeking Forgiveness)

1 ..... and ask for Allah's forgiveness, for Allah is oft-forgiving, Most Merciful (al-Baqarah, 2:199).

وَاسْتَغْفِرُوا اللّٰهَ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ۝

2. And O you Believers! Turn you all together towards Allah in repentance that you may be successful. (an-Nur, 24:31).

وَتُوْبُوْٓا اِلَى اللّٰهِ جَمِيْعًا اَيُّهَ الْمُؤْمِنُوْنَ لَعَلَّكُمْ تُفْلِحُوْنَ ۝

3. But seek the forgiveness of Allah, for Allah is Oft-Forgiving, Most Merciful. (an Nisa,- 4:106).

وَاسْتَغْفِرِ اللّٰهَ ۭ اِنَّ اللّٰهَ كَانَ غَفُوْرًا رَّحِيْمًا ۝

4. And seek you the Grace of Allah: for Allah is Oft-Forgiving, Most Merciful. (al-Muzzumil, 73:20).

وَاسْتَغْفِرُوا اللّٰهَ ۭ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ۝

5. O you who Believe! Turn to Allah with sincere repentance: in the hope that your Lord will remove from you your evil deeds, and admit you to Gardens beneath which rivers flow. (at Tahrim, 66:8).

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا
تُوْبُوْٓا اِلَى اللّٰهِ تَوْبَةً نَّصُوْحًا ۭ عَسٰى رَبُّكُمْ اَنْ يُّكَفِّرَ عَنْكُمْ
سَيِّاٰتِكُمْ وَيُدْخِلَكُمْ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ ۙ

6. Be you foremost (in seeking) forgiveness from your Lord, and a garden (of Bliss) the width whereof is as the width of heaven and earth, prepared for those who believe in Allah and His Messenger. (al-Hadid, 57:21).

سَابِقُوٓا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ
السَّمَآءِ وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ ءَامَنُوا بِاللَّهِ وَرُسُلِهِۦ

7. Be quick in the race for forgiveness from your Lord and for a Garden whose width is that (of the whole) of the heavens and of the earth, prepared for the righteous. (Al Imran, 3: 133).

وَسَارِعُوٓا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا
السَّمَٰوَٰتُ وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ ○

8. .... seek refuge, then, in Allah: it is He Who hears and sees (all things). (Ghafir, 40:56).

فَاسْتَعِذْ بِاللَّهِ إِنَّهُۥ هُوَ السَّمِيعُ الْبَصِيرُ ○

9. ..... that your God is One God: so take the straight path unto Him and ask for His forgiveness. (Fussilat - Ha Mim Sajdah - 41:6).

إِنَّمَآ إِلَٰهُكُمْ إِلَٰهٌ وَٰحِدٌ فَاسْتَقِيمُوٓا إِلَيْهِ وَاسْتَغْفِرُوهُ ط

10. Seek you the forgiveness of your Lord, and turn to Him

in repentance. (Hud, 11:3).

وَأَنِ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوٓا إِلَيْهِ

11. O my servants who have transgressed against their souls! Despair not of the Mercy of Allah: for Allah forgives all sins: for He is oft-forgiving, most merciful. (az - Zumar, 39: 53).

يَٰعِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰٓ أَنفُسِهِمْ لَا تَقْنَطُوا مِن
رَّحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُۥ
هُوَ الْغَفُورُ الرَّحِيمُ ○

12. .... and ask forgiveness for your fault, and for teh men and women who believe. (surah Muhammad, 47:19).

وَاسْتَغْفِرْ لِذَنۢبِكَ وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَٰتِ ط

13. ..... but ask Allah of His bounty, for Allah has full knowledge of all things. (an-Nisa, 4: 32).

وَسْـَٔلُوا اللَّهَ مِن فَضْلِهِۦٓ إِنَّ اللَّهَ كَانَ بِكُلِّ شَىْءٍ عَلِيمًا ○

GREATFULNESS TO ALLAH

1. O men! Remember the grace of Allah (Fatir, 35 : 3).

يَاَيُّهَا النَّاسُ اذْكُرُوْا نِعْمَتَ اللّٰهِ عَلَيْكُمْ ط

2. But the bounty of your Lord ..... rehearse and proclaim. (ad Duha 94:11).

وَاَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ ○

3. Nay, but worship Allah, and be of those who give thanks. (az-Zumar, 39:66).

بَلِ اللّٰهَ فَاعْبُدْ وَكُنْ مِّنَ الشّٰكِرِيْنَ ○

4. And be grateful to Allah, if He is the One you worship (al Baqarah, 2: 172).

وَاشْكُرُوْا لِلّٰهِ اِنْ كُنْتُمْ اِيَّاهُ تَعْبُدُوْنَ ○

5. And be grateful for the favours of Allah, if He is the One Whom you serve. ((an Nahl, 16: 114).

وَاشْكُرُوْا نِعْمَتَ اللّٰهِ اِنْ كُنْتُمْ اِيَّاهُ تَعْبُدُوْنَ ○

6. ..... serve Him, and be grateful to Him. (al - Ankabut, 29: 17).

وَاعْبُدُوْهُ وَاشْكُرُوْا لَهٗ ط

7. Call in remembrance the benefits (you have received from Allah: that so you may prosper. (al-Araf, 7:69).

فَاذْكُرُوْٓا اٰلَآءَ اللّٰهِ لَعَلَّكُمْ تُفْلِحُوْنَ ○

8. Call in remembrance the favour of Allah unto you. (al-Maidah, 5:11).

اُذْكُرُوْا نِعْمَتَ اللّٰهِ عَلَيْكُمْ

9. And call in remembrance the favour of Allah unto you. (al-Maidah, 5:7).

وَاذْكُرُوْا نِعْمَةَ اللّٰهِ عَلَيْكُمْ

10. Do not treat Allah's signs as a jest, but solemnly rehearse Allah's favours on you. (al Baqarah, 2: 231).

وَلَا تَتَّخِذُوْٓا اٰيٰتِ اللّٰهِ هُزُوًا ز وَّاذْكُرُوْا نِعْمَتَ اللّٰهِ عَلَيْكُمْ

11. Then do you remember Me: I will remember you. Be grateful to me, and reject not faith. (al Baqarah, 2:152).

فَاذْكُرُوْنِيْٓ اَذْكُرْكُمْ وَاشْكُرُوْا لِيْ وَلَا تَكْفُرُوْنِ ○

12. And remember with gratitude Allah's favour on you. (Al Imran, 3:103).

وَاذْكُرُوْا نِعْمَتَ اللّٰهِ عَلَيْكُمْ

13. Then fear Allah: thus may you show your gratitude (Al Imran, 3: 123).

فَاتَّقُوا اللّٰهَ لَعَلَّكُمْ تَشْكُرُوْنَ ○

TRUST IN ALLAH

1. .....put your trust in Allah, for enough is Allah as a Disposer of affairs. (al Ahzab, 33: 48).

وَتَوَكَّلْ عَلَى اللّٰهِ وَكَفٰى بِاللّٰهِ وَكِيْلًا ○

2. And put your trust in Allah, and enough is Allah as a Disposer of affairs. (al Ahzab, 33:3).

وَتَوَكَّلْ عَلَى اللّٰهِ وَكَفٰى بِاللّٰهِ وَكِيْلًا ○

3. And put your trust in Allah, and enough is Allah as a Disposer of affairs. (an Nisa, 4: 81).

وَتَوَكَّلْ عَلَى اللّٰهِ وَكَفٰى بِاللّٰهِ وَكِيْلًا

4. So put your trust in Allah. (an Naml, 27:79).

فَتَوَكَّلْ عَلَى اللّٰهِ ط

5. And put your trust on the Exalted in Might, the Merciful. (ash Shurara, 26:217).

وَتَوَكَّلْ عَلَى الْعَزِيْزِ الرَّحِيْمِ ○

6. ..... and trust in Allah. (al-Anfal, 8:61).

وَتَوَكَّلْ عَلَى اللّٰهِ ط

7. So worship Him and put your trust in Him. (Hud, 11:123).

فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ ط

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فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ ط

THE MERCY OF ALLAH

O my Servants who have transgressed against their souls! Despair not of the mercy of Allah: for Allah forgives all sins: for He is Oft-Forgiving, Most Merciful. (az-Zumar, 39:53).

يٰعِبَادِيَ الَّذِيْنَ اَسْرَفُوْا عَلٰٓى اَنْفُسِهِمْ لَا تَقْنَطُوْا مِنْ رَّحْمَةِ اللّٰهِ ۭ اِنَّ اللّٰهَ يَغْفِرُ الذُّنُوْبَ جَمِيْعًا ۭ اِنَّهٗ هُوَ الْغَفُوْرُ الرَّحِيْمُ ۝

2. So lose not heart, nor fall into despair: for you must gain mastery if you are true in faith. (Al-Imran, 3:139).

وَلَا تَهِنُوْا وَلَا تَحْزَنُوْا وَاَنْتُمُ الْاَعْلَوْنَ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ

DO NOT ASCRIBE LIES TO ALLAH

1. But say not .... for any false thing that your tongues may put footh.... "This is lawful, and this is farhidden," so as to ascribe false things to Allah. For those who ascribe false things to Allah will never prosper. (an Nahl, 16: 115).

وَلَا تَقُوْلُوْا لِمَا تَصِفُ اَلْسِنَتُكُمُ الْكَذِبَ هٰذَا حَلٰلٌ وَّهٰذَا حَرَامٌ لِّتَفْتَرُوْا عَلَي اللّٰهِ الْكَذِبَ ۭ اِنَّ الَّذِيْنَ يَفْتَرُوْنَ عَلَي اللّٰهِ الْكَذِبَ لَا يُفْلِحُوْنَ ۝

2. And make not Allah's (name) an excuse in your oaths against doing good, or acting rightly, or making peace between persons. (al Baqarah, 2: 224).

وَلَا تَجْعَلُوا اللّٰهَ عُرْضَةً لِّاَيْمَانِكُمْ اَنْ تَبَرُّوْا وَتَتَّقُوْا وَتُصْلِحُوْا بَيْنَ النَّاسِ ۭ

DO NOT MAKE FUN OF THE SIGNS OF ALLAH

1. Do not treat Allah's signs as a jest, but solemnly rehease Allah's favours on you, and the fact that He sent down to you the Book and wisdom, for your instruction. (al Baqarah, 2: 231).

وَلَا تَتَّخِذُوْٓا اٰيٰتِ اللّٰهِ هُزُوًا ۠ وَّاذْكُرُوْا نِعْمَتَ اللّٰهِ عَلَيْكُمْ وَمَآ اَنْزَلَ عَلَيْكُمْ مِّنَ الْكِتٰبِ وَالْحِكْمَةِ يَعِظُكُمْ بِهٖ ۭ

2. When you see men engaged in vain discourse about our Signs, turn away from them unless they turn to a different theme. (al Am'am, 6:68).

وَاِذَا رَاَيْتَ الَّذِيْنَ يَخُوْضُوْنَ فِيْٓ اٰيٰتِنَا فَاَعْرِضْ عَنْهُمْ حَتّٰى يَخُوْضُوْا فِيْ حَدِيْثٍ غَيْرِهٖ ۭ

3. Already has He sent you in the Book that when you hear the message of Allah held indefiance and ridicule, you are not to sit with them unless they turn to a different t heme. (an Nisa, 4: 140).

اِذَا سَمِعْتُمْ اٰيٰتِ اللّٰهِ يُكْفَرُ بِهَا وَيُسْتَهْزَاُ بِهَا فَلَا تَقْعُدُوْا مَعَهُمْ حَتّٰى يَخُوْضُوْا فِيْ حَدِيْثٍ غَيْرِهٖٓ ۭ

INVOCATING BLESSINGS ON THE PROPHET (P.B.U.H.)

1. Allah and His Angels send blessings on the Prophet. O you that believe! send blessings on him and salute him with all respect. (al Ahzab 33:56).

إِنَّ اللَّهَ وَمَلَٰٓئِكَتَهُۥ يُصَلُّونَ عَلَى النَّبِيِّ ۚ يَٰٓأَيُّهَا الَّذِينَ
ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ۝

WORSHIP NONE BUT ALLAH ALONE IN THE MOSQUES

1. And the places of worship are for Allah (alone). So invoke not any one along with Allah (al Jinn 71:18).

وَأَنَّ الْمَسَٰجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا ۝

QURAN

1. .... and recite the Qur'an in slow, measured rhythmic tones. (al Muzzummil. 73:4).

وَرَتِّلِ الْقُرْءَانَ تَرْتِيلًا ۝

2. When the Qur'an is read, listen to it with attention, and hold your peace. that you may receive mercy. (al Araf, 7:204).

وَإِذَا قُرِئَ الْقُرْءَانُ فَاسْتَمِعُوا لَهُۥ وَأَنصِتُوا لَعَلَّكُمْ
تُرْحَمُونَ ۝

3. Recite what is sent of the Book by inspiratio... al Ankabut, 29:45).

اتْلُ مَآ أُوحِيَ إِلَيْكَ مِنَ الْكِتَٰبِ

4. Follow (O men!) the revelation given unto you from your Lord, and follow not, as friends or protectors, other than Him. (al A'raf, 7:3).

اتَّبِعُوا مَآ أُنزِلَ إِلَيْكُم مِّن رَّبِّكُمْ وَلَا تَتَّبِعُوا مِن
دُونِهِۦٓ أَوْلِيَآءَ ۗ

5. And this is a Book which we have revealed as a blessing: so follow it and be righteous, that you may receive Mercy. (al An'am. 6:155).

وَهَٰذَا كِتَٰبٌ أَنزَلْنَٰهُ مُبَارَكٌ فَاتَّبِعُوهُ وَاتَّقُوا لَعَلَّكُمْ
تُرْحَمُونَ ۝

6. And follow the Best that which was revealed to you from your Lord, before the chastisement comes to you - of a sudden, while you perceive not. (az Zumar, 39:55).

وَاتَّبِعُوٓا أَحْسَنَ مَآ أُنزِلَ إِلَيْكُم مِّن رَّبِّكُم مِّن قَبْلِ
أَن يَأْتِيَكُمُ الْعَذَابُ بَغْتَةً وَأَنتُمْ لَا تَشْعُرُونَ ۝

7. When you do read the Quran, seek Allah's protection from Satan the rejected one. (an Nahl 16:98).

فَإِذَا قَرَأْتَ الْقُرْءَانَ فَاسْتَعِذْ بِاللَّهِ مِنَ الشَّيْطَٰنِ الرَّجِيمِ ۝

PROFESS ISLAM THROUGHOUT LIFE

1. Verily, this is my way leading straight: follow it: follow not (other) paths: they will scatter you about from His path. Thus does He command you, that you may be righteous. (al Anam, 6:153)

وَاَنَّ هٰذَا صِرَاطِیْ مُسْتَقِیْمًا فَاتَّبِعُوْهُ ۚ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَنْ سَبِیْلِهٖ ؕ ذٰلِكُمْ وَصّٰىكُمْ بِهٖ لَعَلَّكُمْ تَتَّقُوْنَ ۝

2. So set you your face truly to the religion being upright, the nature in which Allah has made mankind. (ar-Rum, 30:30).

فَاَقِمْ وَجْهَكَ لِلدِّیْنِ حَنِیْفًا ؕ فِطْرَتَ اللّٰهِ الَّتِیْ فَطَرَ النَّاسَ عَلَیْهَا ؕ

3. Turn you in repentance to Him, and fear Him: establish regular prayers, and be not among those who join gods with Allah. (ar Rum, 30:31).

مُنِیْبِیْنَ اِلَیْهِ وَاتَّقُوْهُ وَاَقِیْمُوا الصَّلٰوةَ وَلَا تَكُوْنُوْا مِنَ الْمُشْرِكِیْنَ ۝

4. O you who believe! Enter into Islam whole heartedly and follow not the footsteps of the Satan. (al Baqarah, 2: 208)

یٰۤاَیُّهَا الَّذِیْنَ اٰمَنُوا ادْخُلُوْا فِی السِّلْمِ كَآفَّةً ۪ وَلَا تَتَّبِعُوْا خُطُوٰتِ الشَّیْطٰنِ ؕ

set your face to the right religion, before ther come from Allah the Day which there is no chance o averting. (ar-Rum, 30:43).

فَاَقِمْ وَجْهَكَ لِلدِّیْنِ الْقَیِّمِ مِنْ قَبْلِ اَنْ یَّاْتِیَ یَوْمٌ لَّا مَرَدَّ لَهٗ مِنَ اللّٰهِ

6. So set you your face truly to the religion being upright, the nature in which Allah has made mankind: no change (there is) in the work (brought) by Allah: that is the true religion: but most among mankind know not (ar-Rum, 30:30).

فَاَقِمْ وَجْهَكَ لِلدِّیْنِ حَنِیْفًا ؕ فِطْرَتَ اللّٰهِ الَّتِیْ فَطَرَ النَّاسَ عَلَیْهَا ؕ لَا تَبْدِیْلَ لِخَلْقِ اللّٰهِ ؕ ذٰلِكَ الدِّیْنُ الْقَیِّمُ وَلٰكِنَّ اَكْثَرَ النَّاسِ لَا یَعْلَمُوْنَ ۝

7 O you who believe ! Fear Allah as He should be feared, and die not except in a state of Islam. (Al Imran, 3:102).

یٰۤاَیُّهَا الَّذِیْنَ اٰمَنُوا اتَّقُوا اللّٰهَ حَقَّ تُقٰتِهٖ وَلَا تَمُوْتُنَّ اِلَّا وَاَنْتُمْ مُّسْلِمُوْنَ ۝

PROPAGATION OF ISLAM

1. Let there arise out of you a band of people inviting to all that is good, enjoining what is right, and forbidding what is wrong, they are the ones to attain felicity. (al Imran 3:104).

وَلْتَكُنْ مِّنْكُمْ أُمَّةٌ يَّدْعُوْنَ إِلَى الْخَيْرِ وَيَأْمُرُوْنَ بِالْمَعْرُوْفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولٰئِكَ هُمُ الْمُفْلِحُوْنَ ○

2. Invite (all) to the way of your Lord with wisdom and beautiful preaching; and argue with them in ways that are best. (an Nahl 16:125).

اُدْعُ إِلٰى سَبِيْلِ رَبِّكَ بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَادِلْهُمْ بِالَّتِيْ هِيَ أَحْسَنُ ط

3. And dispute you not with the people of the Book, except in the best way, unless it be with those of them who do woong but say, "We believe in the Revelation which has come down to us and in that which came down to you.... (al Ankabut, 29:46).

وَلَا تُجَادِلُوْا أَهْلَ الْكِتٰبِ إِلَّا بِالَّتِيْ هِيَ أَحْسَنُ ۖ إِلَّا الَّذِيْنَ ظَلَمُوْا مِنْهُمْ وَقُوْلُوْا آمَنَّا بِالَّذِيْ أُنْزِلَ إِلَيْنَا وَأُنْزِلَ إِلَيْكُمْ ز ط

FEAR OF QIYAMAH (THE DAY OF RESURRECTION)

1. O Mankind! fear your Lord! for the convulsion of the Hour (of Judgment) will be a thing terrible! (al Hajj, 22:11).

يٰأَيُّهَا النَّاسُ اتَّقُوْا رَبَّكُمْ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيْمٌ ○

2. And fear the Day when you shall be brought back to Allah. Then shall every soul be paid what it earned. (al Baqarah, 2: 281).

وَاتَّقُوْا يَوْمًا تُرْجَعُوْنَ فِيْهِ إِلَى اللّٰهِ ز ثُمَّ تُوَفّٰى كُلُّ نَفْسٍ مَّا كَسَبَتْ

3. O mankind! do your duty to your Lord and fear (the coming of) a Day when no father can avail aught for his son, nor a son can avail aught for his father. (Luqman 31:33).

يٰأَيُّهَا النَّاسُ اتَّقُوْا رَبَّكُمْ وَاخْشَوْا يَوْمًا لَّا يَجْزِيْ وَالِدٌ عَنْ وَّلَدِهٖ ز

4. Then guard yourselves against a Day when one soul shall not avail another, nor shall compensation be accepted from her nor shall intercession profit her nor shall anyone be helped. (from outside). (al Baqarah 2:123).

وَاتَّقُوْا يَوْمًا لَّا تَجْزِيْ نَفْسٌ عَنْ نَّفْسٍ شَيْئًا وَّلَا يُقْبَلُ مِنْهَا عَدْلٌ وَّلَا تَنْفَعُهَا شَفَاعَةٌ وَّلَا هُمْ يُنْصَرُوْنَ ○

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يٰٓأَيُّهَا النَّاسُ اتَّقُوْا رَبَّكُمْ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيْمٌ ۝

2. And fear the Day when you shall be brought back to Allah. Then shall every soul be paid what it earned. (al Baqarah, 2: 281).

وَاتَّقُوْا يَوْمًا تُرْجَعُوْنَ فِيْهِ إِلَى اللّٰهِ ۣ ثُمَّ تُوَفّٰى كُلُّ نَفْسٍ مَّا كَسَبَتْ

3. O mankind! do your duty to your Lord and fear (the coming of) a Day when no father can avail aught for his son, nor a son can avail aught for his father. (Luqman 31:33).

يٰٓأَيُّهَا النَّاسُ اتَّقُوْا رَبَّكُمْ وَاخْشَوْا يَوْمًا لَّا يَجْزِيْ وَالِدٌ عَنْ وَّلَدِهٖ ز

4. Then guard yourselves against a Day when one soul shall not avail another, nor shall compensation be accepted from her nor shall intercession profit her nor shall anyone be helped. (from outside). (al Baqarah 2:123).

وَاتَّقُوْا يَوْمًا لَّا تَجْزِيْ نَفْسٌ عَنْ نَّفْسٍ شَيْئًا وَّلَا يُقْبَلُ مِنْهَا عَدْلٌ وَّلَا تَنْفَعُهَا شَفَاعَةٌ وَّلَا هُمْ يُنْصَرُوْنَ ۝

5 O you who believe! fear Allah, and let every sould look to what (provision) he has sent forth for the morrow. Yes, fear Allah. For Allah is well acquainted with (all) that you do. (al Hashr, 59:18).

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَلْتَنظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ ۖ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ۝

6. Then guard yourselves against a day when one soul shall not avail another nor shall intercession be accepted for her, nor shall compensation be taken from her, nor shall any one be helped (from outside). (al Baqarah, 2:48).

وَاتَّقُوا يَوْمًا لَّا تَجْزِي نَفْسٌ عَن نَّفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا شَفَاعَةٌ وَلَا يُؤْخَذُ مِنْهَا عَدْلٌ وَلَا هُمْ يُنصَرُونَ ۝

7. Respond you to your Lord, before there come a day which there will be no putting back, because of (the ordainment of) Allah! that Day there will be for you no place of refuge nor will there be for you any room for denial (of your sins)! (ash-Shura 42 :47).

اسْتَجِيبُوا لِرَبِّكُم مِّن قَبْلِ أَن يَأْتِيَ يَوْمٌ لَّا مَرَدَّ لَهُ مِنَ اللَّهِ ۚ مَا لَكُم مِّن مَّلْجَإٍ يَوْمَئِذٍ وَمَا لَكُم مِّن نَّكِيرٍ ۝

8. And fear the trial which affecteth not in particular (only) those of you who do wrong. (al Anfal 8: 25).

وَاتَّقُوا فِتْنَةً لَّا تُصِيبَنَّ الَّذِينَ ظَلَمُوا مِنكُمْ خَاصَّةً ۖ

FEAR OF HELL

1. O you who believe! save yourselves and your families from a fire whose fuel is men and stones. (at Tahrim 66:6).

يَاأَيُّهَا الَّذِينَ آمَنُوا قُوا أَنفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ

2. ..... fear the fire whose fuel is men and stones. (al Baqarah, 2:24).

فَاتَّقُوا النَّارَ الَّتِي وَقُودُهَا النَّاسُ وَالْحِجَارَةُ

3. And fear the fire which is prepared for those who reject faith. (al Imran, 3:131) وَاتَّقُوا النَّارَ الَّتِي أُعِدَّتْ لِلْكَافِرِينَ

PIETY AND EVIL

1. ..... do good; for Allah loves those who do good. (al Baqarah, 2:195).

وَأَحْسِنُوا ۛ إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ

2. And do good that you may prosper. (al Hajj, 22: 77).

وَافْعَلُوا الْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ

3. Then strive together (as in a race) towards all that is good. (al Baqarah 2:148).

فَاسْتَبِقُوا الْخَيْرَاتِ ۚ

4. And do not forget liberality between yourselves, for Allah sees well all that you do. (al Baqarah, 2: 237).

وَلَا تَنسَوُا الْفَضْلَ بَيْنَكُمْ ۚ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ

5. ..... So strive as in a race in all virtues. (al Maidah, 5: 48).

فَاسْتَبِقُوا الْخَيْرَاتِ ۚ

6. Allah commands justice, the doing of good, and giving to kith and kin, and forbids all indecent deeds, and evil and rebellion. (an Nahl 16:90).

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنكَرِ وَالْبَغْيِ

7. Help one another in righteousness and piety but help not one another in sin and rancour. (al Maidah, 5:2).

وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ ۖ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ ۖ

8. ..... come not nigh to indecent deeds whether open or secret. (al An'am, 6: 151).

وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ ۖ

9. And follow the best that which was revealed to you from your Lord..... (az Zumar, 39:55).

وَاتَّبِعُوا أَحْسَنَ مَا أُنزِلَ إِلَيْكُم مِّن رَّبِّكُم

10. Nor expect, in giving, any increase (for yourself). (al Muddaththir, 74:6).

وَلَا تَمْنُنْ تَسْتَكْثِرُ ۝

11. Repel evil with that which is best. (al Mu minun, 23: 96)

اِدْفَعْ بِالَّتِيْ هِيَ اَحْسَنُ السَّيِّئَةَ

12. Repel (evil) with what is better: then will he between whom and you was hatred become as it were your friend and intimate! (Fussilat, 41:34).

اِدْفَعْ بِالَّتِيْ هِيَ اَحْسَنُ فَاِذَا الَّذِيْ بَيْنَكَ وَبَيْنَهٗ عَدَاوَةٌ كَاَنَّهٗ وَلِيٌّ حَمِيْمٌ ۝

13. And shun the word that is false. (al Hajj, 22:30)

وَاجْتَنِبُوْا قَوْلَ الزُّوْرِ ۝

KEEP AWAY FROM SIN

1. Eschew all sin, open or secret, those who earn sin will get due recompense for their "earnings" (al-Anam, 6:120).

وَذَرُوْا ظَاهِرَ الْاِثْمِ وَبَاطِنَهٗ ۭ اِنَّ الَّذِيْنَ يَكْسِبُوْنَ الْاِثْمَ سَيُجْزَوْنَ بِمَا كَانُوْا يَقْتَرِفُوْنَ ۝

2. If you (but) eschew the most heinous of the things which you are forbidden to do, we shall remit your evil deeds, and admit you to a gate of great honour. (an Nisa, 4:71).

اِنْ تَجْتَنِبُوْا كَبَاۗىِٕرَ مَا تُنْهَوْنَ عَنْهُ نُكَفِّرْ عَنْكُمْ سَيِّاٰتِكُمْ وَنُدْخِلْكُمْ مُّدْخَلًا كَرِيْمًا ۝

3. ..... come not nigh to indecent deeds, whether open or secret. (al Anam 6:120).

وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ ۚ

4. Allah commands justice, the doing of good and giving to kith and kin, and He forbids all indecent deeds, and evil and rebellion... (an Nahl, 16:90).

اِنَّ اللّٰهَ يَاْمُرُ بِالْعَدْلِ وَالْاِحْسَانِ وَاِيْتَاۗىِٕ ذِي الْقُرْبٰى وَيَنْهٰى عَنِ الْفَحْشَاۗءِ وَالْمُنْكَرِ وَالْبَغْيِ

THE DEVIL

1. And do not follow the footsteps of Satan for he is to you an avowed enemy. (al Baqarah, 2:168).

وَلَا تَتَّبِعُوا خُطُوٰتِ الشَّيْطٰنِ ۚ اِنَّهٗ لَكُمْ عَدُوٌّ مُّبِيْنٌ ۝

2. And follow not the footsteps of the Satan for he is to you an avowed enemy. (al Baqarah, 2:208).

وَلَا تَتَّبِعُوْا خُطُوٰتِ الشَّيْطٰنِ ۚ اِنَّهٗ لَكُمْ عَدُوٌّ مُّبِيْنٌ ۝

3. ..... and follow not the footsteps of Satan. for he is to you an avowed enemy (al An am, 6:142).

وَلَا تَتَّبِعُوْا خُطُوٰتِ الشَّيْطٰنِ ۚ اِنَّهٗ لَكُمْ عَدُوٌّ مُّبِيْنٌ ۝

4. O you who believe! Follow not Satan is footsteps, if any will follow the footsteps of Satan, he will (but) command what is indecent and wrong.... (an Nur, 24:21).

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَتَّبِعُوْا خُطُوٰتِ الشَّيْطٰنِ ۭ وَمَنْ يَّتَّبِعْ خُطُوٰتِ الشَّيْطٰنِ فَاِنَّهٗ يَاْمُرُ بِالْفَحْشَاۗءِ وَالْمُنْكَرِ

5. Verily Satan is an enemy to you: so treat him as an enemy. (Fatir, 35:6).

اِنَّ الشَّيْطٰنَ لَكُمْ عَدُوٌّ فَاتَّخِذُوْهُ عَدُوًّا ۭ

6. And if (at any time) an indictment to discord is made

to you by the Satan, seek refuge in Allah. (Fussilat, 41:36).

وَاِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطٰنِ نَزْغٌ فَاسْتَعِذْ بِاللّٰهِ ۭ

7. If a suggestion from Satan assail your (mind), seek refuge with Allah. (al Araf, 7:200).

وَاِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطٰنِ نَزْغٌ فَاسْتَعِذْ بِاللّٰهِ ۭ

8. When you do read the Quran seek Allah's protection from Satan, the Rejected one. No authority has he over those who believe and put their trust in their Lord. (an Nahl 16: 98-99).

فَاِذَا قَرَاْتَ الْقُرْاٰنَ فَاسْتَعِذْ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ
اِنَّهٗ لَيْسَ لَهٗ سُلْطٰنٌ عَلَي الَّذِيْنَ اٰمَنُوْا وَعَلٰي رَبِّهِمْ يَتَوَكَّلُوْنَ ۝

9 It is only Satan that suggests to you the fear of his votaries: be you not afraid of them, but fear Me, if you have faith. (Al Imran, 3: 175).

اِنَّمَا ذٰلِكُمُ الشَّيْطٰنُ يُخَوِّفُ اَوْلِيَاۗءَهٗ ۠ فَلَا تَخَافُوْهُمْ وَخَافُوْنِ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ۝

PART TWO

WORSHIP

Salàh (Prayer) And Zakat (Alms-giving)

1. And be steadfast in prayer and give Zakah. (al Baqarah, 2:110).

وَاَقِيمُوا الصَّلٰوةَ وَاٰتُوا الزَّكٰوةَ

2 ..... establish regular prayer; give Zakah and obey Allah and His Messenger. (Al - Mujadilah, 58:13).

فَاَقِيمُوا الصَّلٰوةَ وَاٰتُوا الزَّكٰوةَ وَاَطِيعُوا اللّٰهَ وَرَسُولَهٗ ط

3. So establish regular prayer, give Zakah and hold fast to Allah! (al Hajj, 22:78).

فَاَقِيمُوا الصَّلٰوةَ وَاٰتُوا الزَّكٰوةَ وَاعْتَصِمُوا بِاللّٰهِ ط

4. So establish regular prayer and give zakah and obey the Messenger that you may receive mercy. (al Noor, 56:18)

وَاَقِيمُوا الصَّلٰوةَ وَاٰتُوا الزَّكٰوةَ وَاَطِيعُوا الرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ ○

5. .... and establish regular prayer and give zakah, and loan to Allah, a beautiful loan. (al Muzzammil, 73:20)

وَاَقِيمُوا الصَّلٰوةَ وَاٰتُوا الزَّكٰوةَ وَاَقْرِضُوا اللّٰهَ قَرْضًا حَسَنًا ط

And be steadfast in prayer: give Zakah, and bow down your heads with those who bow down (in worship). (al Baqarah 2:43).

وَاَقِيمُوا الصَّلٰوةَ وَاٰتُوا الزَّكٰوةَ وَارْكَعُوا مَعَ الرّٰكِعِينَ ○

SALAH

1 ..... establish regular prayer: for prayer restrains from shameful and evil deeds; and remembrance of Allah is the greatest (thing in life) (al Ankabut, 29:45).

اَقِمِ الصَّلٰوةَ ط اِنَّ الصَّلٰوةَ تَنْهٰى عَنِ الْفَحْشَآءِ وَالْمُنْكَرِ وَلَذِكْرُ اللّٰهِ اَكْبَرُ ط

2. ..... for such prayer are enjoined on Believers at stated times. (an Nisa, 4: 103).

اِنَّ الصَّلٰوةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتٰبًا مَّوْقُوتًا ○

3. Guard strictly your (habit of) prayers, especially the Middle prayer; and stand before Allah in a devout (frame of mind). (al Baqarah, 2:238).

حَافِظُوا عَلَى الصَّلَوَاتِ وَالصَّلٰوةِ الْوُسْطٰى ق وَ قُومُوا لِلّٰهِ قٰنِتِينَ ○

4 Turn you in repentance to Him, and fear Him: establis

regular prayers, (ar Rum, 30:31)

مِنِيبِينَ إِلَيْهِ وَاتَّقُوهُ وَأَقِيمُوا الصَّلَاةَ

5. O you who believe! Bow down, prostrate yourselves, and adore your Lord.... (al Hajj, 22:77).

يَا أَيُّهَا الَّذِينَ آمَنُوا ارْكَعُوا وَاسْجُدُوا وَاعْبُدُوا رَبَّكُمْ

6. And establish regular prayers at the two ends of the day and at the approaches of the night.... (Surah Hud, 11:114).

وَأَقِمِ الصَّلَاةَ طَرَفَيِ النَّهَارِ وَزُلَفًا مِنَ اللَّيْلِ

7. Establish regular prayers --- at the sun's decline till the darkness of the night, and the recital of the Quran in moring prayer for the recital of down is witnessed (al Isra, 17:78).

أَقِمِ الصَّلَاةَ لِدُلُوكِ الشَّمْسِ إِلَىٰ غَسَقِ اللَّيْلِ وَ
قُرْآنَ الْفَجْرِ إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا

8. And celebrate the praises of your Lord, before the rising of the sun and before (its) setting, and during part of the night, (also) celebrate His praises, and (so likewise) after the prostration. (Qaf, 50:39-40).

وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ
وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَأَدْبَارَ السُّجُودِ

9. Neither speak your prayer aloud, nor speak it in a low tone, but seek a middle course between. (al Isra, 17:110).

وَلَا تَجْهَرْ بِصَلَاتِكَ وَلَا تُخَافِتْ بِهَا وَابْتَغِ بَيْنَ ذَٰلِكَ
سَبِيلًا

10. O children of Adam! wear your beautiful apparel at every time and place of prayer. (al Araf, 17:31).

يَا بَنِي آدَمَ خُذُوا زِينَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ

11. ..... and fear Allah and establish prayer and do not be of those who associate. (ar-Rum, 30:31).

وَاتَّقُوهُ وَأَقِيمُوا الصَّلَاةَ وَلَا تَكُونُوا مِنَ الْمُشْرِكِينَ

12. And celebrate the praises of your Lord before the rising of the sun, and before its setting and during parts of the night and also at the two sides of the d ay. (Ta Ha 20: 130).

وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ
وَقَبْلَ غُرُوبِهَا وَمِنْ آنَاءِ اللَّيْلِ فَسَبِّحْ وَأَطْرَافَ النَّهَارِ

13. O you who believe! seek support in patient perseverance and prayer. (al Baqarah, 2: 153)

يَاَيُّهَا الَّذِيْنَ اٰمَنُوا اسْتَعِيْنُوْا بِالصَّبْرِ وَالصَّلٰوةِ

14 And seek help through patient perseverance and prayer (al Baqarah 2:45)

وَاسْتَعِيْنُوْا بِالصَّبْرِ وَالصَّلٰوةِ

15 And glory is for Allah when you enter the eventide and when you rise in the morning. And praise is for Him in the hearens and on earth and in the late afternoon and when the day begins to decline. (al Rim. 30: 17-18).

فَسُبْحٰنَ اللّٰهِ حِيْنَ تُمْسُوْنَ وَحِيْنَ تُصْبِحُوْنَ ○
وَلَهُ الْحَمْدُ فِي السَّمٰوٰتِ وَالْاَرْضِ وَعَشِيًّا وَّحِيْنَ تُظْهِرُوْنَ

16. And celebrate the praises of your Lord when you arise, and in the night so celebrate His praises and (likeise) when the stars set. (at Tur 52:48-49.

وَسَبِّحْ بِحَمْدِ رَبِّكَ حِيْنَ تَقُوْمُ وَمِنَ الَّيْلِ فَسَبِّحْهُ
وَاِدْبَارَ النُّجُوْمِ ○

17 When you travel through the earth, there is no blame on you if you shorten your prayers for fear the unbelievers may attack you. (an Nisa, 4: 101)

وَاِذَا ضَرَبْتُمْ فِي الْاَرْضِ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ اَنْ تَقْصُرُوْا
مِنَ الصَّلٰوةِ اِنْ خِفْتُمْ اَنْ يَّفْتِنَكُمُ الَّذِيْنَ كَفَرُوْا

FRIDAY PRAYER

O you who believe! when the call is proclaimed to prayer on Friday (the Day of Assembly), hasten earnestly to the Remembrance of Allah, and leave off business (and traffic). That is best for you if you but knew. (al Jummah, 62:9).

يَاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِذَا نُوْدِيَ لِلصَّلٰوةِ مِنْ يَّوْمِ
الْجُمُعَةِ فَاسْعَوْا اِلٰى ذِكْرِ اللّٰهِ وَذَرُوا الْبَيْعَ ۭ ذٰلِكُمْ
خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ تَعْلَمُوْنَ ○

And when the prayer is finished then may you dispense hrough the land, and seek of the bounty of Allah: and emember Allah frequently that you may prosper. (al ummah 62:10).

فَاِذَا قُضِيَتِ الصَّلٰوةُ فَانْتَشِرُوْا فِي الْاَرْضِ
وَابْتَغُوْا مِنْ فَضْلِ اللّٰهِ وَاذْكُرُوا اللّٰهَ كَثِيْرًا
لَّعَلَّكُمْ تُفْلِحُوْنَ ○

FASTING

O you who believe! fasting is prescribed to you as it was prescribed to those before you, that you may (learn) self-restraint. (Fasting) for a fixed number of days: but if any of you is ill, or on a journey, the prescribed number (should be made up) from days later. For those who can do it (with hardship), is a ransom, the feeding of one that is indigent. But he that will give more, of his own free will, it is better for him. And it is better you that you fast, if you only knew. (al Baqara

2:183-184).

يَاأَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ
قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ ○ أَيَّامًا مَعْدُودَاتٍ فَمَنْ كَانَ مِنْكُمْ مَرِيضًا
أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِنْ أَيَّامٍ أُخَرَ وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مِسْكِينٍ
فَمَنْ تَطَوَّعَ خَيْرًا فَهُوَ خَيْرٌ لَهُ وَأَنْ تَصُومُوا خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ○

2. Ramadhan is the (month) in which was sent down the Quran, as a guide to mankind, also clear (signs) for guidance and judgment (between right and wrong). So every one of you who is present (at his home) during that month should spend it in fasting, but if any one is ill, or on a journey, the prescribed period (should be made up) by days later. Allah intends every facility for you; He does not wnt to put you to difficulties. (He wants you) to complete the prescribed period, and to glorify Him in that he has guided you; and perchance you shall be grateful. (al Baqarah, 2:185).

شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى لِلنَّاسِ وَبَيِّنَاتٍ
مِنَ الْهُدَى وَالْفُرْقَانِ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ
وَمَنْ كَانَ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِنْ أَيَّامٍ أُخَرَ
يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ وَلِتُكْمِلُوا
الْعِدَّةَ

3: And eat and drink until the white thread of dawn appear to you distinct from its black thread, then complete your fast till the night appears;.... (al Baqarah, 2: 187).

وَكُلُوا وَاشْرَبُوا حَتَّى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ
الْأَسْوَدِ مِنَ الْفَجْرِ ثُمَّ أَتِمُّوا الصِّيَامَ إِلَى اللَّيْلِ

4. Permitted to you on the night of the fasts is the approach to your wives.... (al Baqarah, 2:187).

أُحِلَّ لَكُمْ لَيْلَةَ الصِّيَامِ الرَّفَثُ إِلَى نِسَائِكُمْ

5. ..... But do not associate with your wives while you are in retreat in the mosques. (at Baqarah, 2:187).

وَلَا تُبَاشِرُوهُنَّ وَأَنْتُمْ عَاكِفُونَ فِي الْمَسَاجِدِ

PILGRIMAGE (HAJJ AND UMRAH) AND SACRIFICE

1. And complete the Hajj or umrah in the service of Allah. (al Baqarah 2:196).

وَاَتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلّٰهِ ط

2. For Hajj are the months well known. If any one undertakes that duty therein, let there be no obscenity, nor wickedness, nor wrangling in the Hajj. And whatever good you do, (be sure) Allah knows it. (al Baqarah, 2:197).

اَلْحَجُّ اَشْهُرٌ مَّعْلُوْمٰتٌ فَمَنْ فَرَضَ فِيْهِنَّ الْحَجَّ فَلَا رَفَثَ
وَلَا فُسُوْقَ وَلَا جِدَالَ فِي الْحَجِّ وَمَا تَفْعَلُوْا مِنْ خَيْرٍ
يَّعْلَمْهُ اللّٰهُ ط

3. And take a provision (with you) for the journey, but the best of provision is right conduct.... (al Baqarah, 2:197).

وَتَزَوَّدُوْا فَاِنَّ خَيْرَ الزَّادِ التَّقْوٰى ط

4. Then when you pour down from (Mount) Arafat, celebrate the praises of Allah at the Sacred Monument, and celebrate His praises as He has directred you. (al Baqarah, 2:198).

فَاِذَآ اَفَضْتُمْ مِّنْ عَرَفٰتٍ فَاذْكُرُوا اللّٰهَ عِنْدَ الْمَشْعَرِ الْحَرَامِ
وَاذْكُرُوْهُ كَمَا هَدٰىكُمْ ط

5. Remember Allah during the appointed days. But if any one hastens to leave in two days, thre is no blame on him and if any one stays on, there is no blame on him. (at Baqarah 2:203).

وَاذْكُرُوا اللّٰهَ فِيْٓ اَيَّامٍ مَّعْدُوْدٰتٍ
فَمَنْ تَعَجَّلَ فِيْ يَوْمَيْنِ فَلَآ اِثْمَ عَلَيْهِ وَمَنْ تَاَخَّرَ فَلَآ
اِثْمَ عَلَيْهِ

6. And do not shave your heads until the offering reaches the place of sacrifice. (al Baqarah, 2:196).

وَلَا تَحْلِقُوْا رُءُوْسَكُمْ حَتّٰى يَبْلُغَ الْهَدْيُ مَحِلَّهٗ

7. So when you have accomplished your rites, celebrate the praises of Allah. (al Baqarah 2:200).

فَاِذَا قَضَيْتُمْ مَّنَاسِكَكُمْ فَاذْكُرُوا اللّٰهَ

8. And (they) celebrate the name of Allah, through the Days Appointed, over the cattle which he has provided for them (for sacrifice); then eat you there of and feed the distressed ones in want. (al Hajj, 22:28).

وَيَذْكُرُوا اسْمَ اللّٰهِ فِيْٓ اَيَّامٍ مَّعْلُوْمٰتٍ عَلٰى مَا رَزَقَهُمْ
مِّنْۢ بَهِيْمَةِ الْاَنْعَامِ فَكُلُوْا مِنْهَا وَاَطْعِمُوا الْبَآئِسَ الْفَقِيْرَ ○

9. Then let them complete the rites prescribed for them, fulfil their vows, and (again) circumambulate the Ancient House. (al Hajj, 22:29).

ثُمَّ لْيَقْضُوْا تَفَثَهُمْ وَلْيُوْفُوْا نُذُوْرَهُمْ وَلْيَطَّوَّفُوْا
بِالْبَيْتِ الْعَتِيْقِ ○

HUNTING WHILE THE IHRAM IS ASSUMED

1. O you who believe! Kill not game while in the sacred precints or in the state of pilgrimage. (al Maidah, 5:95).

يَاأَيُّهَا الَّذِينَ آمَنُوا لَا تَقْتُلُوا الصَّيْدَ وَأَنْتُمْ حُرُمٌ

2. Lawful to you is the pursuit of water game and its use for food - for the benefit of yourself and those who travel; but forbidden is the pursuit of land game. (al Maidah, 5:96).

أُحِلَّ لَكُمْ صَيْدُ الْبَحْرِ وَطَعَامُهُ مَتَاعًا لَّكُمْ وَ
لِلسَّيَّارَةِ وَحُرِّمَ عَلَيْكُمْ صَيْدُ الْبَرِّ مَا دُمْتُمْ
حُرُمًا

ABLUTION AND TAYYAMUM (DRY ABLUTION)

1. O you who believe! when you prepare for prayer, wash your faces, and your hands (and arms) to the elbows; rub your heads (with water); and (wash) your feet to the ankles. If you are in a state of ceremonial impurity, bathe your whole body... (al Maidah, 5: 6)

يَاأَيُّهَا الَّذِينَ آمَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ
وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى
الْكَعْبَيْنِ ۚ وَإِنْ كُنْتُمْ جُنُبًا فَاطَّهَّرُوا ۚ

2. But if you are ill, or on a journey, or one of you comes from the privy or you have been in contact with women.

and you find no water, then take for yourselves clean sand (or earth), and rub therewith your faces and hands. Allah does not wish to place you in a difficulty, but to make you clean, and to complete His favour to you, that you may be grateful. (al Maidah 5:6).

وَإِنْ كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُمْ مِنَ الْغَائِطِ
أَوْ لَامَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا
بِوُجُوهِكُمْ وَأَيْدِيكُمْ مِنْهُ ۚ مَا يُرِيدُ اللَّهُ لِيَجْعَلَ عَلَيْكُمْ مِنْ حَرَجٍ
وَلَٰكِنْ يُرِيدُ لِيُطَهِّرَكُمْ وَلِيُتِمَّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُونَ ۝

3. If you are ill, or on a journey, or one of you comes from the privy, or you have been in contact with women, and you find no water, then take for yourselves clean sand (or earth), and rub therewith your faces and hands. (an Nisa, 4:43).

وَإِنْ كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُمْ
مِنَ الْغَائِطِ أَوْ لَامَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءً
فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوهِكُمْ
وَأَيْدِيكُمْ

JIHAD

(The meaning of Jihad is to strive in the cause of Allah. It may be in the form of material contribution or physical effort. Allah has said:

> **Allah has purchased of the believers their persons and their goods; for theirs (in return) is the Garden (of paradise).... (at Tawbah 9:111).**

However, it is unfortunate that we take warfare alone to be Jihad.)

1. O you who believe! shall I lead you to a bargain that will save you from a grievous chastisement? That you believe in Allah and His Messenger, and that you strive (your utmost) in the cause of Allah with your wealth and your persons. (as saff 61:10-11).

يَاَيُّهَا الَّذِيْنَ اٰمَنُوْا هَلْ اَدُلُّكُمْ عَلٰى تِجَارَةٍ تُنْجِيْكُمْ
مِّنْ عَذَابٍ اَلِيْمٍ ۝ تُؤْمِنُوْنَ بِاللّٰهِ وَرَسُوْلِهٖ وَتُجَاهِدُوْنَ
فِيْ سَبِيْلِ اللّٰهِ بِاَمْوَالِكُمْ وَاَنْفُسِكُمْ ؕ

2. And strive in His cause as you ought to strive (with sincerity and under discipline). (al Hajj, 22: 78).

وَجَاهِدُوْا فِي اللّٰهِ حَقَّ جِهَادِهٖ ؕ

3. O you who belsieve! Do your duty to Allah, seek the means of approach unto Him, and strive (with might and main) in His cause. (al Maidah, 5: 35).

يَاَيُّهَا الَّذِيْنَ اٰمَنُوا اتَّقُوا اللّٰهَ وَابْتَغُوْٓا اِلَيْهِ الْوَسِيْلَةَ
وَجَاهِدُوْا فِيْ سَبِيْلِهٖ

4. Fight in the cause of Allah those who fight you but do not transgress limits; for Allah loves not transgressors. (al Baqarah, 2:190).

وَقَاتِلُوْا فِيْ سَبِيْلِ اللّٰهِ الَّذِيْنَ يُقَاتِلُوْنَكُمْ وَلَا تَعْتَدُوْا
اِنَّ اللّٰهَ لَا يُحِبُّ الْمُعْتَدِيْنَ ۝

5. And fight them on until there is no more persecution and religion becomes Allah's,.... (al Baqarah 2:193).

وَقَاتِلُوْهُمْ حَتّٰى لَا تَكُوْنَ فِتْنَةٌ وَّيَكُوْنَ الدِّيْنُ لِلّٰهِ ؕ

6. Therefore, when you meet the unbelievers (in fight) smite at their necks, (Surah Muhammad 47:4).

فَاِذَا لَقِيْتُمُ الَّذِيْنَ كَفَرُوْا فَضَرْبَ الرِّقَابِ

7. Then fight in the cause of Allah, and know that Allah hears and knows all things. (al Baqarah 2:244).

وَقَاتِلُوْا فِيْ سَبِيْلِ اللّٰهِ وَاعْلَمُوْٓا اَنَّ اللّٰهَ سَمِيْعٌ عَلِيْمٌ ۝

8. Fight those who believe not in Allah nor the last Day,

nor hold that forhidden which has been forbidden by Allah and His Messenger. (at Tawbah 9:29).

قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَلَا يُحَرِّمُونَ
مَا حَرَّمَ اللَّهُ وَرَسُولُهُ

9. O you who believe! when you meet the unbelievers in hostile array, never turn your backs to them. (al Anfal, 8:15).

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا زَحْفًا فَلَا
تُوَلُّوهُمُ الْأَدْبَارَ ○

10. O you who believe! when you meet a force, be firm, and call Allah in remembrance much (and often) that you may prosper. (al Anfal, 8:45).

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمْ فِئَةً فَاثْبُتُوا وَاذْكُرُوا اللَّهَ
كَثِيرًا لَعَلَّكُمْ تُفْلِحُونَ ○

11. And fight them on until there is no more persecution and religion becomes Allah's in its entirety. (al Anfal, 8:39).

وَقَاتِلُوهُمْ حَتَّىٰ لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ كُلُّهُ لِلَّهِ

12. Be not weary and faint hearted, crying for peace, when you are the uppermost. (surah Muhammad, 47:35).

فَلَا تَهِنُوا وَتَدْعُوا إِلَى السَّلْمِ وَأَنْتُمُ الْأَعْلَوْنَ

13. And slacken not in following up the enemy. (an NIsa, 4: 104).

وَلَا تَهِنُوا فِي ابْتِغَاءِ الْقَوْمِ

14. Go you forth (whether equipped) lightly or heavily, and strive and struggle, with your goods and your persons, in the cause of Allah. That is best for you, if you (but knew). (at Tawbah, 9:41).

انْفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ
فِي سَبِيلِ اللَّهِ ۚ ذَٰلِكُمْ خَيْرٌ لَكُمْ

15. O you who believe! Take your precautions, and either go forth in parties or go forth all together. (an Nisa, 4:71).

يَا أَيُّهَا الَّذِينَ آمَنُوا خُذُوا حِذْرَكُمْ فَانْفِرُوا ثُبَاتٍ
أَوِ انْفِرُوا جَمِيعًا ۗ

16. And say not of those who are slain in the way of Allah. "They are dead. Nay, they are living, though you perceive (it) not. (at Baqarah, 2:154).

وَلَا تَقُولُوا لِمَنْ يُقْتَلُ فِي سَبِيلِ اللَّهِ أَمْوَاتٌ ۚ بَلْ أَحْيَاءٌ
وَلَٰكِنْ لَا تَشْعُرُونَ ○

17. Fighting is prescribed upon you, and you dislike it. But it is possible that you dislike a thing which is good for you, and that you love a thing which is bad for you (al Baqarah 2: 216).

nor hold that forhidden which has been forbidden by Allah and His Messenger. (at Tawbah 9:29).

قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَلَا يُحَرِّمُونَ
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يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا زَحْفًا فَلَا
تُوَلُّوهُمُ الْأَدْبَارَ ○

10. O you who believe! when you meet a force, be firm, and call Allah in remembrance much (and often) that you may prosper. (al Anfal, 8:45).

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمْ فِئَةً فَاثْبُتُوا وَاذْكُرُوا اللَّهَ
كَثِيرًا لَعَلَّكُمْ تُفْلِحُونَ ○

11. And fight them on until there is no more persecution and religion becomes Allah's in its entirety. (al Anfal, 8:39).

وَقَاتِلُوهُمْ حَتَّىٰ لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ كُلُّهُ لِلَّهِ

12. Be not weary and faint hearted, crying for peace, when you are the uppermost. (surah Muhammad, 47:35).

فَلَا تَهِنُوا وَتَدْعُوا إِلَى السَّلْمِ وَأَنْتُمُ الْأَعْلَوْنَ

13. And slacken not in following up the enemy. (an NIsa, 4: 104).

وَلَا تَهِنُوا فِي ابْتِغَاءِ الْقَوْمِ

14. Go you forth (whether equipped) lightly or heavily, and strive and struggle, with your goods and your persons, in the cause of Allah. That is best for you, if you (but knew). (at Tawbah, 9:41).

انْفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ
فِي سَبِيلِ اللَّهِ ۚ ذَٰلِكُمْ خَيْرٌ لَكُمْ

15. O you who believe! Take your precautions, and either go forth in parties or go forth all together. (an Nisa, 4:71).

يَا أَيُّهَا الَّذِينَ آمَنُوا خُذُوا حِذْرَكُمْ فَانْفِرُوا ثُبَاتٍ
أَوِ انْفِرُوا جَمِيعًا ۗ

16. And say not of those who are slain in the way of Allah. "They are dead. Nay, they are living, though you perceive (it) not. (at Baqarah, 2:154).

وَلَا تَقُولُوا لِمَنْ يُقْتَلُ فِي سَبِيلِ اللَّهِ أَمْوَاتٌ ۚ بَلْ أَحْيَاءٌ
وَلَٰكِنْ لَا تَشْعُرُونَ ○

17. Fighting is prescribed upon you, and you dislike it. But it is possible that you dislike a thing which is good for you, and that you love a thing which is bad for you (al Baqarah 2: 216).

كُتِبَ عَلَيْكُمُ الْقِتَالُ وَهُوَ كُرْهٌ لَّكُمْ وَعَسَىٰ أَن تَكْرَهُوا شَيْئًا وَهُوَ خَيْرٌ لَّكُمْ ۖ

OBEYING THE IRRELIGIOUS

1. ..... Nor obey any whose heart we have permitted to neglect the remembrance of us, one who follows his own desires.... (al Kahf, 18:28).

وَلَا تُطِعْ مَنْ أَغْفَلْنَا قَلْبَهُ عَن ذِكْرِنَا وَاتَّبَعَ هَوَاهُ

2. O you who believe!-Take not for protectors your fathers and your brothers if they love infidelity above faith. (at Tawbah, 9: 23).

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا آبَاءَكُمْ وَإِخْوَانَكُمْ أَوْلِيَاءَ إِنِ اسْتَحَبُّوا الْكُفْرَ عَلَى الْإِيمَانِ ۚ

FRIENDSHIP WITH NON-MUSLIM

1. O you who believe! Be not like the unbelievers. (Al Imran, 3:156).

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا كَالَّذِينَ كَفَرُوا

2. O you who believe! Take not into your intimacy those outside your ranks. they will not fail to corrupt you. (Al

Imran, 3:118).

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا بِطَانَةً مِّن دُونِكُمْ لَا يَأْلُونَكُمْ خَبَالًا

3. O you who believe ! Take not for friends unbelievers rather than believers: do you wish to offer Allah an open proof against yourselves? (an Nisa, 4: 144).

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْكَافِرِينَ أَوْلِيَاءَ مِن دُونِ الْمُؤْمِنِينَ أَتُرِيدُونَ أَن تَجْعَلُوا لِلَّهِ عَلَيْكُمْ سُلْطَانًا مُّبِينًا

4. Let not the Believers take for friends or helpers unbelievers rather than believers: if any do that, shall have no relation left with Allah except by way of precaution. (Al Imran, 3: 28).

لَا يَتَّخِذِ الْمُؤْمِنُونَ الْكَافِرِينَ أَوْلِيَاءَ مِن دُونِ الْمُؤْمِنِينَ ۖ وَمَن يَفْعَلْ ذَٰلِكَ فَلَيْسَ مِنَ اللَّهِ فِي شَيْءٍ إِلَّا أَن تَتَّقُوا مِنْهُمْ تُقَاةً ۗ

5. O you who believe! Take not My enemies and yours as friends (or protectors), offering then (your) love, even though they have rejected the truth that has come to you. (al Mumtahanah, 60:1).

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاءَ تُلْقُونَ إِلَيْهِم بِالْمَوَدَّةِ وَقَدْ كَفَرُوا بِمَا جَاءَكُم مِّنَ الْحَقِّ

6. O you who believe! Turn not (for friendship) to people on whom is the wrath of Allah. (al Mumtahanah,

60:13)

يَاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَتَوَلَّوْا قَوْمًا غَضِبَ اللّٰهُ عَلَيْهِمْ

7. O you who believe! Take not the jews and the Christians for your friends and protectors; they are but friends and protectors to each other. (al Maidah 5: 51).

يَاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَتَّخِذُوا الْيَهُوْدَ وَالنَّصٰرٰى اَوْلِيَآءَ بَعْضُهُمْ اَوْلِيَآءُ بَعْضٍ ۭ وَمَنْ يَّتَوَلَّهُمْ مِّنْكُمْ فَاِنَّهٗ مِنْهُمْ ۭ

8. O you who believe! Take not for friends and protectors those who take your religion for a mockery or sport whether among those who received the Scripture before you, or among those who reject faith, but fear Allah if you have faith (indeed). (al Maidah, 5: 57).

يَاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَتَّخِذُوا الَّذِيْنَ اتَّخَذُوْا دِيْنَكُمْ هُزُوًا وَّلَعِبًا مِّنَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ مِنْ قَبْلِكُمْ وَالْكُفَّارَ اَوْلِيَآءَ ۚ وَاتَّقُوا اللّٰهَ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ○

9. And obey not (the behests) of the unbelievers and the hypocrites. (al Ahzab 33:48).

وَلَا تُطِعِ الْكٰفِرِيْنَ وَالْمُنٰفِقِيْنَ

VERIFY THE HYPOCRITE'S NEWS

İ. O you who believe! if a sinner comes to you with any news, ascertain the truth, lest you harm people unwit-

tingly, and afterwards become full of repentance for what you have done. (al Hujurat, 49:6)

يَاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِنْ جَاۗءَكُمْ فَاسِقٌۢ بِنَبَاٍ فَتَبَيَّنُوْٓا اَنْ تُصِيْبُوْا قَوْمًۢا بِجَهَالَةٍ فَتُصْبِحُوْا عَلٰي مَا فَعَلْتُمْ نٰدِمِيْنَ ○

PART THREE

SOCIAL INJUNCTIONS

Murder - Qisas (Retribution)

1. Nor take life - which Allah has made sacred - except for just cause. (al Isra, 17:33).

وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللّٰهُ إِلَّا بِالْحَقِّ ۗ

2. Take not life, which Allah has made sacred, except by way of justice and law. (al Anam 6:151).

وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللّٰهُ إِلَّا بِالْحَقِّ ۚ ذٰلِكُمْ وَصّٰكُمْ بِهٖ لَعَلَّكُمْ تَعْقِلُونَ ۝

3. If a man kills a believer intentionally, his recompense is hell, to abide therein (for ever); and the wrath and the curse of Allah are upon him, and a dreadful chastisement is prepared for him. (an Nisa, 4:93).

وَمَنْ يَّقْتُلْ مُؤْمِنًا مُّتَعَمِّدًا فَجَزَآؤُهٗ جَهَنَّمُ خَالِدًا فِيْهَا وَغَضِبَ اللّٰهُ عَلَيْهِ وَلَعَنَهٗ وَاَعَدَّ لَهٗ عَذَابًا عَظِيْمًا ۝

4. Never should a believer kill a believer; except by mistake, and whoever kills a believer by mistake it is ordained that he should free a believing slave, and pay blood-money to the deceased's family unless they remit it freely. (an Nisa, 4:92).

وَمَا كَانَ لِمُؤْمِنٍ اَنْ يَّقْتُلَ مُؤْمِنًا اِلَّا خَطَـًٔا ۚ وَمَنْ قَتَلَ مُؤْمِنًا خَطَـًٔا فَتَحْرِيْرُ رَقَبَةٍ مُّؤْمِنَةٍ وَّدِيَةٌ مُّسَلَّمَةٌ اِلٰٓى اَهْلِهٖٓ اِلَّآ اَنْ يَّصَّدَّقُوْا

5. O you who believe! The law of equality is prescribed to you in cases of murder: the free for the free, the slave for the slave, the woman for the woman. But if any remission is made by the brother of the slain, then grant any reasonable demand, and compensate him with handsome gratitude. This is a concession and a mercy from your Lord. After this whoever exceeds the limits shall be in grave chastisement. In the law of equality there is (saving of) life to you, O you men of understanding. (al Baqarah, 2: 178-179).

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا كُتِبَ عَلَيْكُمُ الْقِصَاصُ فِى الْقَتْلَى ۗ اَلْحُرُّ بِالْحُرِّ وَالْعَبْدُ بِالْعَبْدِ وَالْاُنْثٰى بِالْاُنْثٰى ۚ فَمَنْ عُفِىَ لَهٗ مِنْ اَخِيْهِ شَىْءٌ فَاتِّبَاعٌ بِالْمَعْرُوْفِ وَاَدَآءٌ اِلَيْهِ بِاِحْسَانٍ ۗ ذٰلِكَ تَخْفِيْفٌ مِّنْ رَّبِّكُمْ وَرَحْمَةٌ ۗ فَمَنِ اعْتَدٰى بَعْدَ ذٰلِكَ فَلَهٗ عَذَابٌ اَلِيْمٌ ۝ وَلَكُمْ فِى الْقِصَاصِ

6. Nor kill (or destroy) yourselves.. if any do that in rancour and injustice - soon shall we cast him into the fire..... (an Nisa, 4:29-30).

وَلَا تَقْتُلُوْٓا اَنْفُسَكُمْ ۗ وَمَنْ يَّفْعَلْ ذٰلِكَ عُدْوَانًا وَّظُلْمًا فَسَوْفَ نُصْلِيْهِ نَارًا ۗ

ADULTERY & FORNICATION

1. Nor come nigh to adultery. for it is an indecent (deed) and an evil way. (al Isra, 17:32).

وَلَا تَقْرَبُوا الزِّنٰٓى اِنَّهٗ كَانَ فَاحِشَةً ۗ وَسَآءَ سَبِيْلًا ۝

2. the woman and the man guilty of fornication - flog each of them with a hundred stripes. let not compassion move

you in their case, in a matter prescribed by Allah, if you believe in Allah and the last Day, and let a party of the believers witness their punishment. (an-Nur, 24:2).

اَلزَّانِيَةُ وَالزَّانِي فَاجْلِدُوْا كُلَّ وَاحِدٍ مِّنْهُمَا مِائَةَ جَلْدَةٍ ۖ وَّلَا تَأْخُذْكُمْ
بِهِمَا رَأْفَةٌ فِيْ دِيْنِ اللّٰهِ اِنْ كُنْتُمْ تُؤْمِنُوْنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ ۚ وَ
لْيَشْهَدْ عَذَابَهُمَا طَآئِفَةٌ مِّنَ الْمُؤْمِنِيْنَ ۝

3. and those who launch a charge against chaste women, and produce not four witnesses (to support their allegations). flog them with eighty stripes; and reject their evidence ever after. for such men are wicked transgressors. (an Nur, 24:4).

وَالَّذِيْنَ يَرْمُوْنَ الْمُحْصَنٰتِ ثُمَّ لَمْ يَاْتُوْا بِاَرْبَعَةِ شُهَدَآءَ
فَاجْلِدُوْهُمْ ثَمٰنِيْنَ جَلْدَةً وَّلَا تَقْبَلُوْا لَهُمْ شَهَادَةً اَبَدًا ۚ
وَاُولٰٓئِكَ هُمُ الْفٰسِقُوْنَ ۝

4. And for those who launch a charge against their wives, and have (in support) no evidence but their own let one of them testify four times by Allah that he is of those who speak the truth. And the fifth (oath) (should be) that he solemnly involves the curse of Allah on himself if he tells a lie. But it would avert the punishment from the wife, if she bears witness four times (with an oath) by Allah, that (her husband) is telling a lie; and the fifth (oath) should be that she solemnly involves the warth of Allah on herself if (her husband) is telling the truth. (an. Nur. 24:6-9).

وَالَّذِيْنَ يَرْمُوْنَ اَزْوَاجَهُمْ وَلَمْ يَكُنْ لَّهُمْ شُهَدَآءُ اِلَّآ اَنْفُسُهُمْ
فَشَهَادَةُ اَحَدِهِمْ اَرْبَعُ شَهٰدٰتٍۭ بِاللّٰهِ ۙ اِنَّهٗ لَمِنَ الصّٰدِقِيْنَ ۙ
وَالْخَامِسَةُ اَنَّ لَعْنَتَ اللّٰهِ عَلَيْهِ اِنْ كَانَ مِنَ الْكٰذِبِيْنَ ۚ وَيَدْرَؤُا
عَنْهَا الْعَذَابَ اَنْ تَشْهَدَ اَرْبَعَ شَهٰدٰتٍۭ بِاللّٰهِ ۙ اِنَّهٗ لَمِنَ الْكٰذِبِيْنَ ۙ
وَالْخَامِسَةَ اَنَّ غَضَبَ اللّٰهِ عَلَيْهَآ اِنْ كَانَ مِنَ الصّٰدِقِيْنَ ۝

5 The adulterer cannot have sexual relations with any but an adulteress or an idolatress. And the adulteress, none can have sexual relations with her but an adulterer or an idolater to the Believers such a thing is forbidden. (an Nur, 24:3).

اَلزَّانِيْ لَا يَنْكِحُ اِلَّا زَانِيَةً اَوْ مُشْرِكَةً ۫
وَّالزَّانِيَةُ لَا يَنْكِحُهَآ اِلَّا زَانٍ اَوْ مُشْرِكٌ ۚ وَحُرِّمَ ذٰلِكَ
عَلَى الْمُؤْمِنِيْنَ ۝

THEFT

1. As to the thief, male or female, cut off his or her hands a retribution for their deed and exemplary punishment from Allah. (Al-Maidah, 5:38).

اَلسَّارِقُ وَالسَّارِقَةُ فَاقْطَعُوْٓا اَيْدِيَهُمَا جَزَآءًۢ بِمَا كَسَبَا
نَكَالًا مِّنَ اللّٰهِ

WINE, GAMBLING, ETC.

1. O you who believe! Intoxicants and gambling, sacrificing to stones and (divination by) arrows, are an abomination - of Satan's handiwork. eschew such (abomination). (al Maidah, 5:90).

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْاَنْصَابُ
وَالْاَزْلَامُ رِجْسٌ مِّنْ عَمَلِ الشَّيْطٰنِ فَاجْتَنِبُوْهُ ۭ

REVENGE

1. And if you punish, let your punishment be proportionate to the wrong that has been done to you: but if you show patience, that is indeed the best (course) for those who are patient. (an Nahl, 16:126).

وَإِنْ عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ مَا عُوقِبْتُمْ بِهِ وَلَئِنْ صَبَرْتُمْ لَهُوَ خَيْرٌ لِلصَّابِرِينَ ○

FOOD & DRINK
(Lowful & Forbidden)

1. O you who, believe! Eat of the good things that we have provided for you. And be grateful to Allah if it is Him you worship. (al Baqarah, 2:172).

يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَاشْكُرُوا لِلَّهِ إِنْ كُنْتُمْ إِيَّاهُ تَعْبُدُونَ ○

2. So eat of the sustenance which Allah has provided for you, lawful and good; and be grateful for the favours of Allah, if it is He whom you serve. (an Nahl, 16:114).

فَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا وَاشْكُرُوا نِعْمَتَ اللَّهِ إِنْ كُنْتُمْ إِيَّاهُ تَعْبُدُونَ ○

3. O you people! Eat of what is on earth, lawful and good, and do not follow, the footsteps of Satan (al Baqarah,

flesh of swine and that on which has been invoked the name of other than Allah; that which has been killed by strangling, or a violent blow, or by a headlong fall, or by being goted to death; that which has been (partly) eaten by a wild animal; unless you are able to slaughter it (in due form); that which is sacrificed on stone (altars); (forbidden) also is the division (of meat) by raffling with arrows; that is impiety. (al Maidah, 5:3).

حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالدَّمُ وَلَحْمُ الْخِنْزِيرِ وَمَا أُهِلَّ لِغَيْرِ اللَّهِ بِهِ وَالْمُنْخَنِقَةُ وَالْمَوْقُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ السَّبُعُ إِلَّا مَا ذَكَّيْتُمْ وَمَا ذُبِحَ عَلَى النُّصُبِ ۔

8. Eat not of (meats) on which Allah's name has not been pronounced: that would be impiety. (al Anam 6:121).

وَلَا تَأْكُلُوا مِمَّا لَمْ يُذْكَرِ اسْمُ اللَّهِ عَلَيْهِ وَإِنَّهُ لَفِسْقٌ ط

9. He has only forbidden you dead meat, and blood, and the flesh of swine, and any (food) over which the name of other than Allah has been invoked. But if one is forced by necessity, without wilful disobedience, nor transgressing due limits - then Allah is Oft Forgiving, Most Merciful (an Nahl 16:115).

إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ الْخِنْزِيرِ وَمَا أُهِلَّ لِغَيْرِ اللَّهِ بِهِ فَمَنِ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ○

2:168).

يَا أَيُّهَا النَّاسُ كُلُوا مِمَّا فِي الْأَرْضِ حَلَالًا طَيِّبًا وَلَا
تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ

4. Eat of the things which Allah has provided for you, lawful and good, But fear Allah, in whom you believe. (al Maidah, 5:88).

وَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا وَاتَّقُوا اللَّهَ
الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ

5. Eat of their fruit in their season, but render the dues that are proper on the day that the harvest is gathered. (al Anam, 6:141).

كُلُوا مِنْ ثَمَرِهِ إِذَا أَثْمَرَ وَآتُوا حَقَّهُ يَوْمَ حَصَادِهِ

6. He has only forbidden you dead meat and blood, and the flesh of swine, and that on which any other name has been invoked besides that of Allah. But if one is forced by necessity, without wilful disobedience, nor transgressing due limits - then is he guiltless. (al Baqarah, 2:173).

إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ
وَلَحْمَ الْخِنْزِيرِ وَمَا أُهِلَّ بِهِ لِغَيْرِ اللَّهِ فَمَنِ اضْطُرَّ
غَيْرَ بَاغٍ وَلَا عَادٍ فَلَا إِثْمَ عَلَيْهِ

7 Forbidden to you (for food) are dead meat, blood, the

11 But say not - for any false thing that your tongues may put forth - "This is lawful, and this is forbidden", so as to ascribe false things to Allah. (an Nahl, 16:116)

وَلَا تَقُولُوا لِمَا تَصِفُ أَلْسِنَتُكُمُ الْكَذِبَ هَٰذَا حَلَالٌ
وَهَٰذَا حَرَامٌ لِتَفْتَرُوا عَلَى اللَّهِ الْكَذِبَ

12. Why should you not eat of (meats) on which Allah's name has been pronounced, when he has explained to you in detail what is forbidden to you - except under compulsion of necessity, (al An am, 6:119).

وَمَا لَكُمْ أَلَّا تَأْكُلُوا مِمَّا ذُكِرَ اسْمُ اللَّهِ عَلَيْهِ وَقَدْ فَصَّلَ
لَكُمْ مَا حَرَّمَ عَلَيْكُمْ إِلَّا مَا اضْطُرِرْتُمْ إِلَيْهِ

13. Of the cattle are some for burden and some for meat; eat what Allah has provided for you, and follow not the footsteps of Satan. (al Anam, 6:142).

وَمِنَ الْأَنْعَامِ حَمُولَةً وَفَرْشًا كُلُوا مِمَّا رَزَقَكُمُ
اللَّهُ وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ

14. O you who believe! Make not unlawful the good things which Allah has made lawful for you, but commit no excess. (al Maidah, 5: 87).

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُحَرِّمُوا طَيِّبَاتِ مَا أَحَلَّ اللَّهُ لَكُمْ
وَلَا تَعْتَدُوا

2:168).

يَآ أَيُّهَا النَّاسُ كُلُوا مِمَّا فِي الْأَرْضِ حَلٰلًا طَيِّبًا وَّلَا تَتَّبِعُوا خُطُوٰتِ الشَّيْطٰنِ

4. Eat of the things which Allah has provided for you, lawful and good, But fear Allah, in whom you believe. (al Maidah, 5:88).

وَكُلُوا مِمَّا رَزَقَكُمُ اللّٰهُ حَلٰلًا طَيِّبًا وَّاتَّقُوا اللّٰهَ الَّذِيٓ أَنْتُمْ بِهٖ مُؤْمِنُوْنَ ۝

5. Eat of their fruit in their season, but render the dues that are proper on the day that the harvest is gathered. (al Anam, 6:141).

كُلُوا مِنْ ثَمَرِهٖٓ إِذَآ أَثْمَرَ وَاٰتُوا حَقَّهٗ يَوْمَ حَصَادِهٖ

6. He has only forbidden you dead meat and blood, and the flesh of swine, and that on which any other name has been invoked besides that of Allah. But if one is forced by necessity, without wilful disobedience, nor transgressing due limits - then is he guiltless. (al Baqarah, 2:173).

إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ الْخِنْزِيْرِ وَمَآ أُهِلَّ بِهٖ لِغَيْرِ اللّٰهِ فَمَنِ اضْطُرَّ غَيْرَ بَاغٍ وَّلَا عَادٍ فَلَآ إِثْمَ عَلَيْهِ ط

7 Forbidden to you (for food) are dead meat, blood, the

11. But say not - for any false thing that your tongues may put forth - "This is lawful, and this is forbidden", so as to ascribe false things to Allah. (an Nahl, 16:116).

وَلَا تَقُوْلُوْا لِمَا تَصِفُ أَلْسِنَتُكُمُ الْكَذِبَ هٰذَا حَلٰلٌ وَّهٰذَا حَرَامٌ لِّتَفْتَرُوْا عَلَى اللّٰهِ الْكَذِبَ ط

12. Why should you not eat of (meats) on which Allah's name has been pronounced, when he has explained to you in detail what is forbidden to you - except under compulsion of necessity, (al An am, 6:119).

وَمَا لَكُمْ أَلَّا تَأْكُلُوْا مِمَّا ذُكِرَ اسْمُ اللّٰهِ عَلَيْهِ وَقَدْ فَصَّلَ لَكُمْ مَّا حَرَّمَ عَلَيْكُمْ إِلَّا مَا اضْطُرِرْتُمْ إِلَيْهِ ط

13. Of the cattle are some for burden and some for meat; eat what Allah has provided for you, and follow not the footsteps of Satan. (al Anam, 6:142).

وَمِنَ الْأَنْعَامِ حَمُوْلَةً وَّفَرْشًا كُلُوْا مِمَّا رَزَقَكُمُ اللّٰهُ وَلَا تَتَّبِعُوْا خُطُوٰتِ الشَّيْطٰنِ ط

14. O you who believe! Make not unlawful the good things which Allah has made lawful for you, but commit no excess. (al Maidah, 5: 87).

يَآ أَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تُحَرِّمُوْا طَيِّبٰتِ مَآ أَحَلَّ اللّٰهُ لَكُمْ وَلَا تَعْتَدُوْا ط

15. ..... eat and drink, but waste not by excess, for Allah loves not the wasters..... (al A'raf, 7:31).

كُلُوْا وَاشْرَبُوْا وَلَا تُسْرِفُوْا اِنَّهٗ لَا يُحِبُّ الْمُسْرِفِيْنَ ○

MEAT OF SACRFICE

1. The sacrificial camels we have made for you as among the signs from Allah: in them is (much) good for you: then pronounce the name of Allah over them as they line up (for sacrifice). When they are down on their sides (after slaughter), eat you thereof, and feed such as (beg not but) live in contentment, and such as beg with due humility ..... (al Hajj, 22: 36).

وَالْبُدْنَ جَعَلْنٰهَا لَكُمْ - الى - وَاَطْعِمُوا الْقَانِعَ وَالْمُعْتَرَّ ○

PART FOUR

ECONOMICS
WEALTH & BRIBERY

1. O you who believe! Eat not up your property among yourselves in vanities; but let there be amongst you traffic and trade by mutual good-will. (an Nisa, 4:29).

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَاْكُلُوْٓا اَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ
اِلَّآ اَنْ تَكُوْنَ تِجَارَةً عَنْ تَرَاضٍ مِّنْكُمْ

2. And do not eat up your property among yourselves for vanities, nor use it as bait for the judges, with intent that you may eat up wrongfully and knowingly a little of (other) people's property. (al Baqarah, 2: 188).

وَلَا تَاْكُلُوْٓا اَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ وَتُدْلُوْا بِهَآ اِلَى
الْحُكَّامِ لِتَاْكُلُوْا فَرِيْقًا مِّنْ اَمْوَالِ النَّاسِ بِالْاِثْمِ وَاَنْتُمْ
تَعْلَمُوْنَ ○

3 To those weak of understanding give not your property which Allah has assigned to you to manage but feed and clothe them therewith; and speak to them words of kidness and justice. (an Nisa, 4:5).

وَلَا تُؤْتُوا السُّفَهَآءَ اَمْوَالَكُمُ الَّتِيْ جَعَلَ اللّٰهُ لَكُمْ قِيٰمًا
وَّارْزُقُوْهُمْ فِيْهَا وَاكْسُوْهُمْ وَقُوْلُوْا لَهُمْ قَوْلًا
مَّعْرُوْفًا ○

4 But if at the time of division other relatives, or orphans, or poor, are present, give them out of the (property). And speak to them words of kindness and justice. (an Nisa, 4:8).

وَاِذَا حَضَرَ الْقِسْمَةَ اُولُوا الْقُرْبٰى وَالْيَتٰمٰى
وَالْمَسٰكِيْنُ فَارْزُقُوْهُمْ مِّنْهُ وَقُوْلُوْا لَهُمْ قَوْلًا
مَّعْرُوْفًا ○

EXTRAVAGANT SPENDING
AND MISERLINESS

1. But waste not by excess: for Allah loves not the wasters. (an Anam 6:141).

وَلَا تُسْرِفُوْا اِنَّهٗ لَا يُحِبُّ الْمُسْرِفِيْنَ ○

2. And render to the due rights, as (also) to those in want, and to the wayfarer, but squander not (your wealth) in the manner of a spendthrift. Verily spendthrifts are brothers of the Satans. (al Isra, 17:26-27).

وَاٰتِ ذَا الْقُرْبٰى حَقَّهٗ وَالْمِسْكِيْنَ وَابْنَ السَّبِيْلِ وَلَا تُبَذِّرْ
تَبْذِيْرًا ۝ اِنَّ الْمُبَذِّرِيْنَ كَانُوْٓا اِخْوَانَ الشَّيٰطِيْنِ ط

4. ..... eat and drink but waste not by excess, for Allah loves not the wasters. (al A'raft, 7:31).

كُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا ۚ إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ۝

5. Make not your hand tied (like a miggard's) to your neck, nor stretch it forth to its utmost reach, so that you become blameworthy and destitute. (al Isra, 17:29).

وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطْهَا كُلَّ الْبَسْطِ فَتَقْعُدَ مَلُومًا مَّحْسُورًا ۝

WEALTH OF THE ORPHAN

1. Come not nigh to the orphan's property except to improve it, until he attains the age of full strength. (al Isra, 17:34).

وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ۖ

2. And come not nigh to the orphan's property, except to improve it, until he attain the age of full strength. (al An'am, 6:152).

وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ۖ

3. To orphans restore their property (when they reach their age), nor substitute (your) worthless things for (their) good ones, and devour not their substance (by mixing it up) with your own. For this is indeed a great sin. (an Nisa, 4:2).

وَآتُوا الْيَتَامَىٰ أَمْوَالَهُمْ ۖ وَلَا تَتَبَدَّلُوا الْخَبِيثَ بِالطَّيِّبِ ۖ وَلَا تَأْكُلُوا أَمْوَالَهُمْ إِلَىٰ أَمْوَالِكُمْ ۚ إِنَّهُ كَانَ حُوبًا كَبِيرًا ۝

4. Make trial of orphans until they reach the age of marriage; if then you find sound judgement in them, release their property to them; but consume it not wastefully, nor in haste against their growing up. If the guardian is well-off let him claim no remuneration, but if he is poor, let him have for himself what is just and reasonable. When you release their property to them, take witnesses in their presence. (an Nisa, 4:6).

وَابْتَلُوا الْيَتَامَىٰ حَتَّىٰ إِذَا بَلَغُوا النِّكَاحَ ۖ فَإِنْ آنَسْتُم مِّنْهُمْ رُشْدًا فَادْفَعُوا إِلَيْهِمْ أَمْوَالَهُمْ ۖ وَلَا تَأْكُلُوهَا إِسْرَافًا وَبِدَارًا أَن يَكْبَرُوا ۚ وَمَن كَانَ غَنِيًّا فَلْيَسْتَعْفِفْ ۖ وَمَن كَانَ فَقِيرًا فَلْيَأْكُلْ بِالْمَعْرُوفِ ۚ فَإِذَا دَفَعْتُمْ إِلَيْهِمْ أَمْوَالَهُمْ فَأَشْهِدُوا عَلَيْهِمْ ۚ

WILL & LEGACY

1. It is prescribed when death approaches any of you, if he leave any goods, that he make a bequest to parents and next of kin, according to reasonable usage; this is due from the God-fearing. (al Baqarah, 2:180).

كُتِبَ عَلَيْكُمْ إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ إِن تَرَكَ خَيْرًا ۖ الْوَصِيَّةُ لِلْوَالِدَيْنِ وَالْأَقْرَبِينَ بِالْمَعْرُوفِ ۖ حَقًّا عَلَى الْمُتَّقِينَ ۚ

2 O you who believe! when death approaches any of you,

(take) witnesses among yourselves when making bequest, - two just men (al Maidah, 5:106).

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا شَهَادَةُ بَيْنِكُمْ اِذَا حَضَرَ اَحَدَكُمُ الْمَوْتُ حِيْنَ الْوَصِيَّةِ اثْنٰنِ ذَوَا عَدْلٍ مِّنْكُمْ

3. Those of you who die and leave widows should bequeath for their widows a year's maintenance without expulsion; but if they leave (the residence), there is no blame on you... (al Baqarah, 2:239).

وَالَّذِيْنَ يُتَوَفَّوْنَ مِنْكُمْ وَيَذَرُوْنَ اَزْوَاجًا ۚ وَّصِيَّةً لِّاَزْوَاجِهِمْ مَّتَاعًا اِلَى الْحَوْلِ غَيْرَ اِخْرَاجٍ ۚ فَاِنْ خَرَجْنَ فَلَا جُنَاحَ عَلَيْكُمْ

4. But if at the time of division other relatives, or orphans, or poor are present, give them out of the (property), and speak to them words of kindness and justice. (an Nisa, 4:8).

وَاِذَا حَضَرَ الْقِسْمَةَ اُولُوا الْقُرْبٰى وَالْيَتٰمٰى وَالْمَسٰكِيْنُ فَارْزُقُوْهُمْ مِّنْهُ وَقُوْلُوْا لَهُمْ قَوْلًا مَّعْرُوْفًا ۝

5. Allah (thus) directs you as regards your children's (inheritance); to the male, a portion equal to that of two females, if only daughters, two or more, their share is two thirds of the inheritance; if only one, her share is half. For parents, a sixth share of the inheritance to each, if the deceased left children; if no children, and the parents are the (only) heirs, the mother has a third, if the deceased left brothers (or sisters) the mother has a sixth. (The distribution in all cases is) after the payment of legacies and debts..... These are settled portions ordained by Allah. (an Nisa, 4:11).

يُوْصِيْكُمُ اللّٰهُ فِيْٓ اَوْلَادِكُمْ ۗ لِلذَّكَرِ مِثْلُ حَظِّ الْاُنْثَيَيْنِ ۚ فَاِنْ كُنَّ نِسَآءً فَوْقَ اثْنَتَيْنِ فَلَهُنَّ ثُلُثَا مَا تَرَكَ ۚ وَاِنْ كَانَتْ وَاحِدَةً فَلَهَا النِّصْفُ ۗ وَلِاَبَوَيْهِ لِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ مِمَّا تَرَكَ اِنْ كَانَ لَهٗ وَلَدٌ ۚ فَاِنْ لَّمْ يَكُنْ لَّهٗ وَلَدٌ وَّوَرِثَهٗٓ اَبَوٰهُ فَلِاُمِّهِ الثُّلُثُ ۚ فَاِنْ كَانَ لَهٗٓ اِخْوَةٌ فَلِاُمِّهِ السُّدُسُ مِنْۢ بَعْدِ وَصِيَّةٍ يُّوْصِيْ بِهَآ اَوْ دَيْنٍ ۗ فَرِيْضَةً مِّنَ اللّٰهِ ۗ

6. In what your wives leave, your share is a half, if they leave no child, but if they leave a child, you get a fourth, after payment of legacies and debts. In what you leave, their share is a fourth, if you leave no child, but if you leave a child, they get an eighth, after payment of legacies and debts. If the man or woman whose inheritance is in question, has left neither ascendants nor descendants, but left a brother or a sister, each of the two gets a sixth; but if more than two, they share in a third, after payment of legacies and debts so that no loss is caused (to any one).

وَلَكُمْ نِصْفُ مَا تَرَكَ اَزْوَاجُكُمْ

- الى -

غَيْرَ مُضَآرٍّ ۚ وَصِيَّةً مِّنَ اللّٰهِ

7. ..... Allah directs (thus) about those who leave no descendants or ascendants as heirs, if it is a man that dies, leaving a sister but no child, (she shall have half the inheritance; if) (such a deceased was) a woman, who left no child, her brother takes her inheritance; if there are two sisters, they shall have two thirds of the inheritance (between them), if these are brothers

and sisters, (they share) the male having twice the share of the female..... (an Nisa 4:176).

قُلِ اللّٰهُ يُفْتِيكُمْ فِي الْكَلٰلَةِ ۚ إِنِ امْرُؤٌا هَلَكَ لَيْسَ لَهُ وَلَدٌ وَّلَهُ أُخْتٌ فَلَهَا نِصْفُ مَا تَرَكَ ۚ وَهُوَ يَرِثُهَا إِنْ لَّمْ يَكُنْ لَّهَا وَلَدٌ ۚ فَإِنْ كَانَتَا اثْنَتَيْنِ فَلَهُمَا الثُّلُثَانِ مِمَّا تَرَكَ ۚ وَإِنْ كَانُوا إِخْوَةً رِّجَالًا وَّنِسَاءً فَلِلذَّكَرِ مِثْلُ حَظِّ الْأُنْثَيَيْنِ ۗ

LOAN, BUSINESS AND STANDING WITNESS

1. O you who believe! when you deal with each other, in transactions involving future obligations in a fixed period of time, reduce them to writing. Let a scribe write down faithfully as between the parties: let not the scribe refuse to write; as Allah has taught him, so let him write. Let him who incurs the liability dictate, but let him fear Allah His Lord and not diminish aught of what he owes. If the party liable is mentally deficient, or weak, or unable himself to dictate, let his guardian dictate faithfully. And get two witnesses, out of your own men. And if there are not two men, then a man and two women, such as you choose..... (al Baqarah, 2:282).

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَدَايَنْتُمْ بِدَيْنٍ إِلَىٰ أَجَلٍ مُّسَمًّى فَاكْتُبُوهُ ۚ وَلْيَكْتُبْ بَّيْنَكُمْ كَاتِبٌ بِالْعَدْلِ ۚ وَلَا يَأْبَ كَاتِبٌ أَنْ يَكْتُبَ كَمَا عَلَّمَهُ اللّٰهُ ۚ فَلْيَكْتُبْ ۚ وَلْيُمْلِلِ الَّذِي عَلَيْهِ الْحَقُّ وَلْيَتَّقِ اللّٰهَ رَبَّهُ وَلَا يَبْخَسْ مِنْهُ شَيْئًا ۚ فَإِنْ كَانَ الَّذِي عَلَيْهِ الْحَقُّ سَفِيهًا أَوْ ضَعِيفًا أَوْ لَا يَسْتَطِيعُ أَنْ يُّمِلَّ هُوَ فَلْيُمْلِلْ وَلِيُّهُ بِالْعَدْلِ ۚ وَاسْتَشْهِدُوا شَهِيدَيْنِ مِن رِّجَالِكُمْ ۖ فَإِن لَّمْ يَكُونَا رَجُلَيْنِ

2. The witnesses should not refuse when they are called

on (for evidence). (al Baqarah 2:282).

وَلَا يَأْبَ الشُّهَدَاءُ إِذَا مَا دُعُوا ۚ

3. Disdain not to reduce to writing (your contract) for a future peirod, whether it be small or big; it is juster in the sight of Allah, more suitable as evidence. (al Baqarah, 2: 282).

وَلَا تَسْأَمُوا أَنْ تَكْتُبُوهُ صَغِيرًا أَوْ كَبِيرًا إِلَىٰ أَجَلِهِ ۚ ذٰلِكُمْ أَقْسَطُ عِندَ اللّٰهِ وَأَقْوَمُ لِلشَّهَادَةِ ۖ

4. But if it be a transaction which you carry out on the spot among yourselves, there is no blame on you if you reduce it not to writing. But take witnesses whenever you make a commercial contract; and let neither scribe nor witness sufer harm. If you do (such harm) it would be wickedness in you. (al Baqarah, 2:282).

إِلَّا أَنْ تَكُونَ تِجَارَةً حَاضِرَةً تُدِيرُونَهَا بَيْنَكُمْ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَلَّا تَكْتُبُوهَا ۗ وَأَشْهِدُوا إِذَا تَبَايَعْتُمْ ۖ وَلَا يُضَارَّ كَاتِبٌ وَلَا شَهِيدٌ ۚ وَإِن تَفْعَلُوا فَإِنَّهُ فُسُوقٌ بِكُمْ ۗ

5. If you are on a journey, and cannot find a scribe, a pledge with possession (may serve the purpose).... conceal not evidence; for whoever conceals it - his heart is tainted

with sin. (al Baqarah, 2: 283).

وَإِنْ كُنْتُمْ عَلَىٰ سَفَرٍ وَلَمْ تَجِدُوا كَاتِبًا فَرِهَانٌ مَقْبُوضَةٌ ۖ
وَلَا تَكْتُمُوا الشَّهَادَةَ وَمَنْ يَكْتُمْهَا فَإِنَّهُ آثِمٌ قَلْبُهُ ۗ

TRUSTS & BETRAYAL

1. Allah does command you to render back your Trusts to those to whom they are due; (an Nisa 4:58)

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَىٰ أَهْلِهَا ۗ

2. O you that believe! Betray not the trust of Allah and the Messenger, nor misappropriate knowingly things entrusted to you. (al-Anfal 8: 27).

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَخُونُوا اللَّهَ وَالرَّسُولَ وَتَخُونُوا أَمَانَاتِكُمْ
وَأَنْتُمْ تَعْلَمُونَ ۝

CHARITY

1. And spend in charity for the benefit of your own souls.... If you loan to Allah a beautiful loan, He will double it to your (credit) and He will grant you forgiveness.... (at Taghabun, 64:16-17).

وَأَنْفِقُوا خَيْرًا لِأَنْفُسِكُمْ ۗ إِنْ تُقْرِضُوا
اللَّهَ قَرْضًا حَسَنًا يُضَاعِفْهُ لَكُمْ وَيَغْفِرْ لَكُمْ

and establish regular prayer and give Zakah, and loan to Allah a beautiful loan. And whatever good you send forth for yourselves, you shall find it with Allah. (al Muzzummil, 73:20).

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا
وَمَا تُقَدِّمُوا لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ

3. Believe in Allah and His Messenger, and spend (in charity) out of the (substance) whereof he has made you heirs. For, those of you who believe and spend (in charity) - for them is a great reward. (al Hadid 57:7).

آمِنُوا بِاللَّهِ وَرَسُولِهِ وَأَنْفِقُوا مِمَّا جَعَلَكُمْ مُسْتَخْلَفِينَ فِيهِ
فَالَّذِينَ آمَنُوا مِنْكُمْ وَأَنْفَقُوا لَهُمْ أَجْرٌ كَبِيرٌ ۝

4. So fear Allah as much as you can; listen and obey; and spend in charity for the benefit of your own souls. (at Taghabun, 64:16).

فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ وَاسْمَعُوا وَأَطِيعُوا وَأَنْفِقُوا
خَيْرًا لِأَنْفُسِكُمْ

5. Spend out of (the bounties) we have provided for you, before the day comes when no bargaining (will avail), nor friendship nor intercession.... (al Baqarah, 2:254)

وَأَنْفِقُوا مِمَّا رَزَقْنَاكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا بَيْعٌ فِيهِ
وَلَا خُلَّةٌ وَلَا شَفَاعَةٌ ۗ

with sin. (al Baqarah, 2: 283).

وَاِنْ كُنْتُمْ عَلٰى سَفَرٍ وَّلَمْ تَجِدُوْا كَاتِبًا فَرِهٰنٌ مَّقْبُوْضَةٌ ؕ
وَلَا تَكْتُمُوا الشَّهَادَةَ وَمَنْ يَّكْتُمْهَا فَاِنَّهٗۤ اٰثِمٌ قَلْبُهٗ ؕ

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يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَخُوْنُوا اللّٰهَ وَالرَّسُوْلَ وَتَخُوْنُوْۤا اَمٰنٰتِكُمْ
وَاَنْتُمْ تَعْلَمُوْنَ ۝

CHARITY

1. And spend in charity for the benefit of your own souls.... If you loan to Allah a beautiful loan, He will double it to your (credit) and He will grant you forgiveness.... (at Taghabun, 64:16-17).

وَاَنْفِقُوْا خَيْرًا لِّاَنْفُسِكُمْ ؕ اِنْ تُقْرِضُوا
اللّٰهَ قَرْضًا حَسَنًا يُّضٰعِفْهُ لَكُمْ وَيَغْفِرْ لَكُمْ

... and establish regular prayer and give Zakah; and loan to Allah a beautiful loan. And whatever good you send forth for yourselves, you shall find it with Allah.... (al Muzzummil, 73:20).

وَاَقِيْمُوا الصَّلٰوةَ وَاٰتُوا الزَّكٰوةَ وَاَقْرِضُوا اللّٰهَ قَرْضًا حَسَنًا ؕ
وَمَا تُقَدِّمُوْا لِاَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوْهُ عِنْدَ اللّٰهِ

3. Believe in Allah and His Messenger, and spend (in charity) out of the (substance) whereof he has made you heirs, For, those of you who believe and spend (in charity) - for them is a great reward. (al Hadid 57:7).

اٰمِنُوْا بِاللّٰهِ وَرَسُوْلِهٖ وَاَنْفِقُوْا مِمَّا جَعَلَكُمْ مُّسْتَخْلَفِيْنَ فِيْهِ ؕ
فَالَّذِيْنَ اٰمَنُوْا مِنْكُمْ وَاَنْفَقُوْا لَهُمْ اَجْرٌ كَبِيْرٌ ۝

4. So fear Allah as much as you can; listen and obey; and spend in charity for the benefit of your own souls. (at Taghabun, 64:16).

فَاتَّقُوا اللّٰهَ مَا اسْتَطَعْتُمْ وَاسْمَعُوْا وَاَطِيْعُوْا وَاَنْفِقُوْا
خَيْرًا لِّاَنْفُسِكُمْ ؕ

5. Spend out of (the bounties) we have provided for you, before the day comes when no bargaining (will avail), nor friendship nor intercession.... (al Baqarah, 2:254).

وَاَنْفِقُوْا مِمَّا رَزَقْنٰكُمْ مِّنْ قَبْلِ اَنْ يَّاْتِيَ يَوْمٌ لَّا بَيْعٌ فِيْهِ
وَلَا خُلَّةٌ وَّلَا شَفَاعَةٌ ؕ

And spend something (in charity) out of the substance which we have bestowed on you, before death should come to any of you and he should say, "O my Lord! why did you not give me respite for a little while? I should then have given (largely) in charity, and I should have been one of the does of good. (al Munafiqun, 63: 10).

وَاَنْفِقُوْا مِمَّا رَزَقْنٰكُمْ مِّنْ قَبْلِ اَنْ يَّاْتِيَ اَحَدَكُمُ الْمَوْتُ فَيَقُوْلَ رَبِّ لَوْلَآ اَخَّرْتَنِيْٓ اِلٰٓى اَجَلٍ قَرِيْبٍ فَاَصَّدَّقَ وَاَكُنْ مِّنَ الصّٰلِحِيْنَ ۝

7. So give what is due to kindred, the needy, and the wayfarer, that is best for those who seek the countenance of Allah, and it is they who will prosper. (ar Rum 30:38).

وَاٰتِ ذَا الْقُرْبٰى حَقَّهٗ وَالْمِسْكِيْنَ وَابْنَ السَّبِيْلِ ذٰلِكَ خَيْرٌ لِّلَّذِيْنَ يُرِيْدُوْنَ وَجْهَ اللّٰهِ وَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ۝

8. And render to the kindred their due rights, as (also) to those in want, and to the wayfarer: but squander not (your wealth). (al Isra, 17:26).

وَاٰتِ ذَا الْقُرْبٰى حَقَّهٗ وَالْمِسْكِيْنَ وَابْنَ السَّبِيْلِ وَلَا تُبَذِّرْ تَبْذِيْرًا ۝

9. Allah commands justice, the doing of good, and giving to kith and kin.... (al Nahl 16:90).

اِنَّ اللّٰهَ يَاْمُرُ بِالْعَدْلِ وَالْاِحْسَانِ وَاِيْتَآئِ ذِي الْقُرْبٰى ـ

10. O you who believe! Give of the good things which you have (honouraly) earned, and of the fruits of the earth which we have produced for you, and do not aim at anything which is bad, out of it you may give away something when you yourselves would not receive it except with closed eyes. And know that Allah is free of all wants, and worthy of all praise. (al Baqarah, 2:267).

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اَنْفِقُوْا مِنْ طَيِّبٰتِ مَا كَسَبْتُمْ وَمِمَّآ اَخْرَجْنَا لَكُمْ مِّنَ الْاَرْضِ وَلَا تَيَمَّمُوا الْخَبِيْثَ مِنْهُ تُنْفِقُوْنَ وَلَسْتُمْ بِاٰخِذِيْهِ اِلَّآ اَنْ تُغْمِضُوْا فِيْهِ وَاعْلَمُوْٓا اَنَّ اللّٰهَ غَنِيٌّ حَمِيْدٌ ۝

11. It is He who produces gardens :.... render the dues that are proper on the day that the harvest is gathered. But waste not by excess.... (al An am 6:141).

وَهُوَ الَّذِيْٓ اَنْشَاَ جَنّٰتٍ ـ وَاٰتُوْا حَقَّهٗ يَوْمَ حَصَادِهٖ وَلَا تُسْرِفُوْا

12. And spend of your substance in the cause of Allah, and make not your own hands contribute to (your) destruction, but do good; for Allah loves those who do good. (al Baqarah, 2:195).

وَاَنْفِقُوْا فِيْ سَبِيْلِ اللّٰهِ وَلَا تُلْقُوْا بِاَيْدِيْكُمْ اِلَى التَّهْلُكَةِ وَ اَحْسِنُوْا ۛ اِنَّ اللّٰهَ يُحِبُّ الْمُحْسِنِيْنَ ۝

13. And even if you have to turn away from them in pursuit

of the mercy from your Lord which you do expect, yet speak to them a word of easy kindness. (al Isra, 17:28).

وَإِمَّا تُعْرِضَنَّ عَنْهُمُ ابْتِغَاءَ رَحْمَةٍ مِّن رَّبِّكَ تَرْجُوهَا
فَقُل لَّهُمْ قَوْلًا مَّيْسُورًا ﴿٢٨﴾

14. Nor repulse him who asks. (ad Duha 93:10).

وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ ﴿١٠﴾

15. O you who believe! Cancel not your charity by reminders of your generosity or by injury like those who spend their wealth to be seen of men. (al Baqarah, 2: 264).

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُبْطِلُوا صَدَقَاتِكُم بِالْمَنِّ وَالْأَذَىٰ
كَالَّذِي يُنفِقُ مَالَهُ رِئَاءَ النَّاسِ

INTEREST / USURY

1. o you who belsieve! Devour not usury, doubled and multiplied; but fear Allah; that you may (really) prosper. (Al Imran, 3: 130).

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا الرِّبَا أَضْعَافًا مُّضَاعَفَةً وَاتَّقُوا
اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ وَاتَّقُوا النَّارَ الَّتِي أُعِدَّتْ لِلْكَافِرِينَ ﴿١٣٠﴾

2. O you who believe! Fear Allah, and give up what remains of your demand for usury, if you are indeed believers. If you do it not, take notice of war from Allah and His Messenger, but if you repent you shall have your capital sums; deal not unjustly, and you shall not be dealt with unjustly. If the debtor is in a difficulty, grant him time till it is easy for him to repay. But if you remit it by way

of charity, that is best for you if you only knew (al Baqarah, 2: 278-280).

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَذَرُوا مَا بَقِيَ مِنَ الرِّبَا
إِن كُنتُم مُّؤْمِنِينَ - فَإِن لَّمْ تَفْعَلُوا فَأْذَنُوا بِحَرْبٍ
مِّنَ اللَّهِ وَرَسُولِهِ وَإِن تُبْتُمْ فَلَكُمْ رُءُوسُ أَمْوَالِكُمْ
لَا تَظْلِمُونَ وَلَا تُظْلَمُونَ وَإِن كَانَ ذُو عُسْرَةٍ فَنَظِرَةٌ إِلَىٰ
مَيْسَرَةٍ ۚ وَأَن تَصَدَّقُوا خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ ﴿٢٨٠﴾

PART FIVE

FAMILY TIES
GOOD BEHAVIOUR WITH PARENTS AND RELATIVES

1. We have enjoined on man kindness to his parents. (al Ahqaf, 46:15).

وَوَصَّيْنَا الْاِنْسَانَ بِوَالِدَيْهِ اِحْسَانًا

2. And we have enjoined on man (to be good) to his parents; .... show gratitude to Me and to your parents....." (Luqman, 31: 14).

وَوَصَّيْنَا الْاِنْسَانَ بِوَالِدَيْهِ ۔ اَنِ اشْكُرْ لِيْ وَلِوَالِدَيْكَ

3. Be good to your parents.... (al An am 6: 151).

وَبِالْوَالِدَيْنِ اِحْسَانًا

4. We have enjoined on man kindness to parents..... (al Ankabut, 29:8).

وَوَصَّيْنَا الْاِنْسَانَ بِوَالِدَيْهِ حُسْنًا ؕ

5. And do good to parents, kinsfolk, orphans, those in need, neighbours who are kin, neighbours who are strangers, the companions by your side, the wayfarr (you meet)

... (am Nisa 4: 36).

وَبِالْوَالِدَيْنِ اِحْسَانًا وَّبِذِي الْقُرْبٰى وَالْيَتٰمٰى وَالْمَسٰكِيْنِ وَالْجَارِ ذِي الْقُرْبٰى وَالْجَارِ الْجُنُبِ وَالصَّاحِبِ بِالْجَنْۢبِ وَابْنِ السَّبِيْلِ

6. Your Lord has decreed that you worship none but Him, and that you be kind to parents. Whether one or both of them attain old age in your life, say not to them a word of contempt, nor repel them but address them in terms of honour. And, out of kindness, lower to them the wing of humility, and say: "My Lord! Bestow on them your mercy even as they cherished me in child-hood." (al Isra 17:23-24)..

وَقَضٰى رَبُّكَ اَلَّا تَعْبُدُوْٓا اِلَّآ اِيَّاهُ وَبِالْوَالِدَيْنِ اِحْسَانًا اِمَّا يَبْلُغَنَّ عِنْدَكَ الْكِبَرَ اَحَدُهُمَآ اَوْ كِلٰهُمَا فَلَا تَقُلْ لَّهُمَآ اُفٍّ وَّلَا تَنْهَرْهُمَا وَقُلْ لَّهُمَا قَوْلًا كَرِيْمًا ۔ وَاخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَّبِّ ارْحَمْهُمَا كَمَا رَبَّيٰنِيْ صَغِيْرًا ۝

7. And render to the kindred their due rights.... (al Isra 17:26).

وَاٰتِ ذَا الْقُرْبٰى حَقَّهٗ

8. And speak to them (kindred, orphans and poor) words of kindness and justice. (an Nisa 4:8).

وَقُوْلُوْا لَهُمْ قَوْلًا مَّعْرُوْفًا ۝

9. Allah commands justice, the doing of good and giving to kith and kin.. (an Nahl, 16:90).

اِنَّ اللّٰهَ يَاْمُرُ بِالْعَدْلِ وَالْاِحْسَانِ وَاِيْتَآئِ ذِي الْقُرْبٰى

FAMILY

1. O you who believe! save yourselves and your families from a fire whose fuel is men and stones, over which are (appointed) angels stern (and) severe .... (at Tahrim, 66:6).

يَاَيُّهَا الَّذِيْنَ اٰمَنُوْا قُوْٓا اَنْفُسَكُمْ وَاَهْلِيْكُمْ نَارًا
وَّقُوْدُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلٰٓئِكَةٌ غِلَاظٌ شِدَادٌ

2. O you who believe! Truly, among your wives and your children are (some that are) enemies to yourselves so beware of them! But if you forgive and overlook, and cover up (their faults), verily Allah is Oft Forgiving, Most Merciful. (at Taghabun 64:14).

يَاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِنَّ مِنْ اَزْوَاجِكُمْ وَاَوْلَادِكُمْ عَدُوًّا
لَّكُمْ فَاحْذَرُوْهُمْ وَاِنْ تَعْفُوْا وَتَصْفَحُوْا وَتَغْفِرُوْا
فَاِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ○

3. O you who believe! let not your riches or your children divert you from the remembrance of Allah If any act thus, surely they are the losers. (al Munafiqun, 63:9).

يَاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تُلْهِكُمْ اَمْوَالُكُمْ وَلَآ اَوْلَادُكُمْ
عَنْ ذِكْرِ اللّٰهِ وَمَنْ يَّفْعَلْ ذٰلِكَ فَاُولٰٓئِكَ هُمُ الْخٰسِرُوْنَ ○

ENTRY INTO HOMES WITH SALUTATION

1. But if you enter houses, salute each other - a greeting of bleesing and purity as from Allah Thus does Allah make clear the signs to you; that you may understand.

(an Nur, 24:61)

فَاِذَا دَخَلْتُمْ بُيُوْتًا فَسَلِّمُوْا عَلٰٓى اَنْفُسِكُمْ تَحِيَّةً مِّنْ عِنْدِ
اللّٰهِ مُبٰرَكَةً طَيِّبَةً كَذٰلِكَ يُبَيِّنُ اللّٰهُ لَكُمُ الْاٰيٰتِ لَعَلَّكُمْ تَعْقِلُوْنَ ○

2. O you who believe! Enter not houses other than your own, until you have asked permission and saluted those in them that is best for you in order that you may heed (what is seemly). (an Nur, 24:27).

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَدْخُلُوْا بُيُوْتًا غَيْرَ بُيُوْتِكُمْ حَتّٰى تَسْتَاْنِسُوْا
وَتُسَلِّمُوْا عَلٰٓى اَهْلِهَا ذٰلِكُمْ خَيْرٌ لَّكُمْ لَعَلَّكُمْ تَذَكَّرُوْنَ ○

3. If you find no one in the house, enter not until permission is given to you; if you are asked to go back, go back: that makes for greater purity for yourselves.... (an Nur 24:28).

فَاِنْ لَّمْ تَجِدُوْا فِيْهَآ اَحَدًا فَلَا تَدْخُلُوْهَا حَتّٰى يُؤْذَنَ لَكُمْ وَاِنْ
قِيْلَ لَكُمُ ارْجِعُوْا فَارْجِعُوْا هُوَ اَزْكٰى لَكُمْ ط

4. When a (courteous) greeting is offered you, meet it with a greeting still more courteous, or (at least) of equal courtesy. Allah takes careful account of all things. (an-Nisa, 4: 86).

وَاِذَا حُيِّيْتُمْ بِتَحِيَّةٍ فَحَيُّوْا بِاَحْسَنَ مِنْهَآ اَوْ
رُدُّوْهَا ط اِنَّ اللّٰهَ كَانَ عَلٰى كُلِّ شَيْءٍ حَسِيْبًا ○

5. And say not to any one who offers you a salutation, "You are note of a Believer!". (an Nisa, 4: 94).

وَلَا تَقُولُوا لِمَنْ أَلْقَىٰ إِلَيْكُمُ السَّلَامَ لَسْتَ مُؤْمِنًا ۖ

VEIL

1. O Prophet! Tell your wives and daughters, and the believing women, that they should cast their outer garments over their persons (when out of doors). (al Ahzab, 33:59).

يَا أَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلَابِيبِهِنَّ ۚ

2. Say to the believing men that they should lower their gaze and guard their modesty, that will make for greater purity for them. (an Nur, 24:30).

قُلْ لِلْمُؤْمِنِينَ يَغُضُّوا مِنْ أَبْصَارِهِمْ وَيَحْفَظُوا فُرُوجَهُمْ ذَٰلِكَ أَزْكَىٰ لَهُمْ

3. And say to the believing women that they should lower their gaze and guard their modesty; that they should not display their beauty and ornaments except what (ordinarily) appear thereof; that they should draw their veils over their bosoms and not display their beauty except to their husbands, their fathers, their husbands' fathers, their sons, their husbands' sons, their brothers or their women, or the slaves whom their right hands possess, or male attendants free of sexual desires, small children who have no cornal knowledge of women. And they should not strike

their feet in order to draw attention to their hidden ornaments..... (an Nur, 24:31).

وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا

إلى

وَتُوبُوا إِلَى اللَّهِ جَمِيعًا أَيُّهَ الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ ۝

4. O you who believe! let those whom your right hands possess, and the (children) among you who have come of age, ask your permission (before they come to your presence), on three occasions: before morning prayer, the while you doff your clothes for the Monday heat; and after the late night prayer; these are your these times of undress; outside those times it is not wrong for you or for them to move about attending to each other. (an Nur 24:58).

يَا أَيُّهَا الَّذِينَ آمَنُوا لِيَسْتَأْذِنْكُمُ الَّذِينَ مَلَكَتْ أَيْمَانُكُمْ وَالَّذِينَ لَمْ يَبْلُغُوا الْحُلُمَ مِنْكُمْ ثَلَاثَ مَرَّاتٍ مِنْ قَبْلِ صَلَاةِ الْفَجْرِ وَحِينَ تَضَعُونَ ثِيَابَكُمْ مِنَ الظَّهِيرَةِ وَمِنْ بَعْدِ صَلَاةِ الْعِشَاءِ ثَلَاثُ عَوْرَاتٍ لَكُمْ لَيْسَ عَلَيْكُمْ وَلَا عَلَيْهِمْ جُنَاحٌ بَعْدَهُنَّ ۚ

5. But when the children among you come of age, let them (also) ask for permission, as do those before them. (an Nur, 24:59).

وَإِذَا بَلَغَ الْأَطْفَالُ مِنْكُمُ الْحُلُمَ فَلْيَسْتَأْذِنُوا كَمَا اسْتَأْذَنَ الَّذِينَ مِنْ قَبْلِهِمْ ۚ

6. Such elderly women as are past the prospect of mar-

riage there is no blame on them if they lay aside their (outer) garments, provided they make not a wanton display of their beauty; but it is best for them to be modest. (an Nur, 24:60).

وَالْقَوَاعِدُ مِنَ النِّسَآءِ الّٰتِيْ لَا يَرْجُوْنَ نِكَاحًا فَلَيْسَ
عَلَيْهِنَّ جُنَاحٌ اَنْ يَّضَعْنَ ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجٰتٍۭ بِزِيْنَةٍ ؕ

FAMILY LAWS

MARRIAGE AND THE DOWER

1. Marry those among you who are single, and the virtuous ones among your slaves, male or female, if they are in poverty, Allah will give them means out of His grace.... (an Nur, 24:32).

وَاَنْكِحُوا الْاَيَامٰى مِنْكُمْ وَالصّٰلِحِيْنَ مِنْ عِبَادِكُمْ وَاِمَآئِكُمْ ؕ اِنْ يَّكُوْنُوْا فُقَرَآءَ يُغْنِهِمُ اللّٰهُ مِنْ
فَضْلِهٖ ؕ

2. Marry women of your choice, two, three, or four. But if you fear that you shall not be able to deal justly (with them), then only one... 9an Nisa, 4:3).

فَانْكِحُوْا مَا طَابَ لَكُمْ مِّنَ النِّسَآءِ مَثْنٰى وَثُلٰثَ وَرُبٰعَ ۚ
فَاِنْ خِفْتُمْ اَلَّا تَعْدِلُوْا فَوَاحِدَةً

3. You are never able to do justice between wives even if sit is your ardent desire: but turn not away (from a woman) altogethger, so as to leave her (as it were) hanging (in the air). If you come to a friendly understanding, and practice self-restraint, Allah is Offfurgiving, most merciful. (an Nisa, 4: 129).

وَلَنْ تَسْتَطِيْعُوْٓا اَنْ تَعْدِلُوْا بَيْنَ النِّسَآءِ وَلَوْ حَرَصْتُمْ
فَلَا تَمِيْلُوْا كُلَّ الْمَيْلِ فَتَذَرُوْهَا كَالْمُعَلَّقَةِ ؕ وَاِنْ تُصْلِحُوْا
وَتَتَّقُوْا فَاِنَّ اللّٰهَ كَانَ غَفُوْرًا رَّحِيْمًا ۝

4. And marry not women whom your fathers married... (an Nisa, 4: 22).

وَلَا تَنْكِحُوا مَا نَكَحَ آبَاؤُكُمْ مِنَ النِّسَاءِ

5. Do not marry unbelieving woman until they believe... nor marry (your girls) to unbelievers until they believe. (al Baqarah, 2: 221).

وَلَا تَنْكِحُوا الْمُشْرِكَاتِ حَتَّىٰ يُؤْمِنَّ ۚ وَلَا تُنْكِحُوا الْمُشْرِكِينَ حَتَّىٰ يُؤْمِنُوا ۚ

6. Prohibited to you (for marriage) are: your mothers, daughters sisters father's sisters, mother's sisters, brother's daughters, sister's daughters, foster mothers (who gave your suck), foster - sisters; your wives, mothers; your step daughters under your guardianship, born of your wives to whom you have gone in-no prohibition if you have not gone in; (those who have been) wives of your sons proceeding from your loins, and two sisters in wedlock at one and the some time; .... also (prohibited are) women already married.... except for these all others are lawful, provided you seek (them in marriage) with gifts from your property desirisng chastity, not fornication... (an Nisa, 4: 23-24)

حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ وَبَنَاتُكُمْ وَأَخَوَاتُكُمْ وَعَمَّاتُكُمْ وَخَالَاتُكُمْ وَبَنَاتُ الْأَخِ وَبَنَاتُ الْأُخْتِ وَأُمَّهَاتُكُمُ اللَّاتِي أَرْضَعْنَكُمْ وَأَخَوَاتُكُمْ مِنَ الرَّضَاعَةِ وَأُمَّهَاتُ نِسَائِكُمْ وَرَبَائِبُكُمُ اللَّاتِي فِي حُجُورِكُمْ مِنْ نِسَائِكُمُ اللَّاتِي دَخَلْتُمْ بِهِنَّ فَإِنْ لَمْ تَكُونُوا دَخَلْتُمْ بِهِنَّ فَلَا جُنَاحَ عَلَيْكُمْ وَحَلَائِلُ أَبْنَائِكُمُ الَّذِينَ مِنْ أَصْلَابِكُمْ وَأَنْ تَجْمَعُوا بَيْنَ الْأُخْتَيْنِ إِلَّا مَا قَدْ سَلَفَ ۗ إِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا ۝ وَالْمُحْصَنَاتُ مِنَ النِّسَاءِ إِلَّا مَا مَلَكَتْ أَيْمَانُكُمْ ۖ كِتَابَ اللَّهِ عَلَيْكُمْ ۚ وَأُحِلَّ لَكُمْ مَا وَرَاءَ ذَٰلِكُمْ أَنْ تَبْتَغُوا بِأَمْوَالِكُمْ مُحْصِنِينَ غَيْرَ مُسَافِحِينَ

7. And if you fear a breach between hem twain, appoint (two) arbiters one from his family, and the other from hers; if they seek to set things aright, Allah will cause their reconciliation... (an Nisa, 4: 35).

وَإِنْ خِفْتُمْ شِقَاقَ بَيْنِهِمَا فَابْعَثُوا حَكَمًا مِنْ أَهْلِهِ وَحَكَمًا مِنْ أَهْلِهَا إِنْ يُرِيدَا إِصْلَاحًا يُوَفِّقِ اللَّهُ بَيْنَهُمَا ۗ

8. If a wife fears cruelty or desertion on her husband's part, there is no blame on them if they arrange an amicable settlement between themselves; and such settlement is best. (an Nisa, 4:128)

وَإِنِ امْرَأَةٌ خَافَتْ مِنْ بَعْلِهَا نُشُوزًا أَوْ إِعْرَاضًا فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يُصْلِحَا بَيْنَهُمَا صُلْحًا وَالصُّلْحُ خَيْرٌ ۗ

DIVORCE AND DOWER

1. And give the woman (on marriage) their dower as an obligation; but, if they, of their own good pleasure, remit any part of it to you, take it and enjoy it with right good cheer. (an Nisa 4,4).

وَآتُوا النِّسَاءَ صَدُقَاتِهِنَّ نِحْلَةً ۚ فَإِنْ طِبْنَ لَكُمْ عَنْ شَيْءٍ مِنْهُ نَفْسًا فَكُلُوهُ هَنِيئًا مَرِيئًا ۝

2. Give them their dowery for the enjoyment you have of them as a duty, but if, after a dower is prescribed, you

agree mutually (to vary it), there is no blame on you. (an Nisa, 4:24).

وَأُحِلَّ لَكُمْ مَّا وَرَآءَ ذٰلِكُمْ أَنْ تَبْتَغُوا
بِأَمْوَالِكُمْ فَمَا اسْتَمْتَعْتُمْ بِهٖ مِنْهُنَّ فَآتُوْهُنَّ أُجُوْرَهُنَّ فَرِيْضَةً
وَلَا جُنَاحَ عَلَيْكُمْ فِيْمَا تَرَاضَيْتُمْ بِهٖ مِنْ بَعْدِ الْفَرِيْضَةِ ط

3. But if you decide to take one wife in place of another, even if you had given the latter a whole treasure for dower, take not the least bit of it back. Would you take it by slander and a manifest sin? (an NIsa, 4: 20).

وَإِنْ أَرَدْتُّمُ اسْتِبْدَالَ زَوْجٍ مَّكَانَ زَوْجٍ وَّآتَيْتُمْ إِحْدٰىهُنَّ
قِنْطَارًا فَلَا تَأْخُذُوْا مِنْهُ شَيْئًا أَتَأْخُذُوْنَهٗ بُهْتَانًا وَّإِثْمًا
مُّبِيْنًا ○

4. O you who believe! you are forbideden to inherit women against their will. Nor should you treat them with hardness, that you may take away part of the dower yiou have given them..... except where they have been guilty of open lewdness; on the contrary live with them on a footing of kindness and equity. (an Nisa, 4: 19).

يٰٓأَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا يَحِلُّ لَكُمْ أَنْ تَرِثُوا النِّسَآءَ كَرْهًا وَلَا تَعْضُلُوْهُنَّ
لِتَذْهَبُوْا بِبَعْضِ مَآ اٰتَيْتُمُوْهُنَّ إِلَّآ أَنْ يَّأْتِيْنَ بِفَاحِشَةٍ مُّبَيِّنَةٍ ج
وَعَاشِرُوْهُنَّ بِالْمَعْرُوْفِ ط

5. When you do divorce women, divorce them at their prescribed periods, and count (accurately) their prescribed periods and fear Allah your Lord. And

turn them not out of their houses, nor shall they (themselves) leave, except in case they are guilty of some open lewdness.... and any who transgresses the limits of Allah, does verily wrong his (own) soul.... (at Tallaq, 65:1).

إِذَا طَلَّقْتُمُ النِّسَآءَ فَطَلِّقُوْهُنَّ لِعِدَّتِهِنَّ وَأَحْصُوا
الْعِدَّةَ وَاتَّقُوا اللّٰهَ رَبَّكُمْ لَا تُخْرِجُوْهُنَّ مِنْ بُيُوْتِهِنَّ وَلَا
يَخْرُجْنَ إِلَّآ أَنْ يَّأْتِيْنَ بِفَاحِشَةٍ مُّبَيِّنَةٍ ط وَمَنْ يَّتَعَدَّ
حُدُوْدَ اللّٰهِ فَقَدْ ظَلَمَ نَفْسَهٗ ط

6. O you who belsieve! when you marry believing women, and then divorce them before you have touched them, no period of iddah have you to count in respect of them, so give them a present and release them in handsome manner. (al Ahzab, 33: 49).

يٰٓأَيُّهَا الَّذِيْنَ اٰمَنُوْٓا إِذَا نَكَحْتُمُ الْمُؤْمِنٰتِ ثُمَّ طَلَّقْتُمُوْهُنَّ مِنْ
قَبْلِ أَنْ تَمَسُّوْهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ مِنْ عِدَّةٍ تَعْتَدُّوْنَهَا فَمَتِّعُوْهُنَّ
وَسَرِّحُوْهُنَّ سَرَاحًا جَمِيْلًا ○

7. Let the women live (in iddah) in the same style as you live, according to your means: annoy them not, so as to restrict them. And if they are pregnant, then spend (yuour substance) on them until they deliver their burden. (at Talaq 65:6).

أَسْكِنُوْهُنَّ مِنْ حَيْثُ سَكَنْتُمْ مِّنْ وُّجْدِكُمْ وَلَا تُضَآرُّوْهُنَّ
لِتُضَيِّقُوْا عَلَيْهِنَّ ط وَإِنْ كُنَّ أُولَاتِ حَمْلٍ فَأَنْفِقُوْا عَلَيْهِنَّ
حَتّٰى يَضَعْنَ حَمْلَهُنَّ ط

8. Thus when they fulfil their terms appointed, either take them back on equitable terms or part with them on equitable terms; and take for witness two persons from among you, endued with justice, and establish the evidence for the sake of Allah. (at Talaq 65:2).

فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ
بِمَعْرُوفٍ وَأَشْهِدُوا ذَوَيْ عَدْلٍ مِنْكُمْ وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ

9. A divorce is only permissible twice; after that the parties should eitehr hold together on equitable terms, or separate with kindness. It is not lawful, for you, (men), to take back any of your gifts (from your wives), except when both parties fear that they would be unable to keep the limits ordained by Allah. If you (judges) do indeed fear that they would be unable to keep the limits ordained by Allah there is no blame on either of them if she give something for her freedom. These are limits ordained by Allah, so do not transgress them. (al Baqarah, 2:229).

الطَّلَاقُ مَرَّتَانِ فَإِمْسَاكٌ بِمَعْرُوفٍ أَوْ تَسْرِيحٌ بِإِحْسَانٍ
وَلَا يَحِلُّ لَكُمْ أَنْ تَأْخُذُوا مِمَّا آتَيْتُمُوهُنَّ شَيْئًا إِلَّا أَنْ يَخَافَا
أَلَّا يُقِيمَا حُدُودَ اللَّهِ فَإِنْ خِفْتُمْ أَلَّا يُقِيمَا حُدُودَ اللَّهِ فَلَا جُنَاحَ
عَلَيْهِمَا فِيمَا افْتَدَتْ بِهِ تِلْكَ حُدُودُ اللَّهِ فَلَا تَعْتَدُوهَا

10. So if a husband sdivorces his wife (irrevocably), he cannot, after that re-marry her until after she has married another husband and he has divorced her. In that case there is no blame on either of them if they re-unite, provided they feel that they can keep the limits ordained by Allah.

(al Baqarah, 2:230).

فَإِنْ طَلَّقَهَا فَلَا تَحِلُّ لَهُ مِنْ بَعْدُ حَتَّىٰ تَنْكِحَ زَوْجًا غَيْرَهُ فَإِنْ طَلَّقَهَا
فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يَتَرَاجَعَا إِنْ ظَنَّا أَنْ يُقِيمَا حُدُودَ اللَّهِ

11. When you divorce women, and they (are about to) fulfil the term of their (iddah), either take them back on equitable terms or set them free on equitable terms. But do not take them back to injure them (or) to take undue advantage. Do not treat Allah's signs as a jest. (al Baqarah, 2: 231).

وَإِذَا طَلَّقْتُمُ النِّسَاءَ فَبَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ
أَوْ سَرِّحُوهُنَّ بِمَعْرُوفٍ وَلَا تُمْسِكُوهُنَّ ضِرَارًا لِتَعْتَدُوا
وَلَا تَتَّخِذُوا آيَاتِ اللَّهِ هُزُوًا

12. There is no blame on you if you divorce women before consummation or the fixation of their dower, but bestow on them (a suitable gift).... (al Baqarah, 2:236).

لَا جُنَاحَ عَلَيْكُمْ إِنْ طَلَّقْتُمُ النِّسَاءَ مَا لَمْ تَمَسُّوهُنَّ أَوْ تَفْرِضُوا
لَهُنَّ فَرِيضَةً وَمَتِّعُوهُنَّ

13. And if you divorce them before consummation, but after the fixation of a dower for them, then half of the dower (is due to them)... (al Baqarah, 2: 237).

وَإِنْ طَلَّقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمَسُّوهُنَّ وَقَدْ فَرَضْتُمْ لَهُنَّ فَرِيضَةً
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فَنِصْفُ مَا فَرَضْتُمْ

IDDAH

1. Divorced women shall wait concerning themselves for three monthly periods, and it is not lawful for them to hide what Allah has created in their wombs. (al Baqarah, 2: 228).

وَالْمُطَلَّقٰتُ يَتَرَبَّصْنَ بِاَنْفُسِهِنَّ ثَلٰثَةَ قُرُوْٓءٍ ۭ وَلَا يَحِلُّ لَهُنَّ اَنْ يَّكْتُمْنَ مَا خَلَقَ اللّٰهُ فِيْٓ اَرْحَامِهِنَّ

2. If any of you die and leave widows behind; they shall wait concerning themselves four months and ten days... (al Baqarah, 2: 234).

وَالَّذِيْنَ يُتَوَفَّوْنَ مِنْكُمْ وَيَذَرُوْنَ اَزْوَاجًا يَّتَرَبَّصْنَ بِاَنْفُسِهِنَّ اَرْبَعَةَ اَشْهُرٍ وَّعَشْرًا ۚ

3. ..... do not make a secret contract with them .... till the term prescribed is fulfilled. (al Baqarah, 2: 235).

وَلَا تَعْزِمُوْا عُقْدَةَ النِّكَاحِ حَتّٰى يَبْلُغَ الْكِتٰبُ اَجَلَهٗ ۭ

MENSTRUATION

1. (Women's courses) are a hurt and a pollution. So keep away from women in their courses, and do not approach them until they are clean. (al Baqarah, 2: 222).

هُوَ اَذًى فَاعْتَزِلُوا النِّسَاۗءَ فِي الْمَحِيْضِ ۙ وَلَا تَقْرَبُوْهُنَّ حَتّٰى يَطْهُرْنَ ۚ

WHILE IN I'TIKAF (SECLUSION)

1. But do not associate with your wives while you are in retreat in the mosques. (al Baqarah, 2:187).

وَلَا تُبَاشِرُوْهُنَّ وَاَنْتُمْ عٰكِفُوْنَ فِي الْمَسٰجِدِ ۭ

SUCKLIN INFANTS

1. The mothers shall give suck to their offspring for two whole years. (al Baqarah, 2:233).

وَالْوَالِدٰتُ يُرْضِعْنَ اَوْلَادَهُنَّ حَوْلَيْنِ كَامِلَيْنِ

PART SIX

MORAL BEHAVIOUR
UNITY AND DISUNITY

1. And hold fast all together, by the Rope which Allah (stretches out for you), and do not be divided. (Al Imran, 3:103).

وَاعْتَصِمُوا بِحَبْلِ اللّٰهِ جَمِيعًا وَّلَا تَفَرَّقُوا ۠

2. Be not like those who are divided amongst themselves and fall into disputations after receiving clear signs. For them is a dreadful chastisement. (Al Imran, 3:105).

وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا جَاءَهُمُ
الْبَيِّنٰتُ ۚ وَأُولٰٓئِكَ لَهُمْ عَذَابٌ عَظِيمٌ ۝

3. ..... You should remain steadfast in religion, and make no divisions therein. (ash-Shura, 42:13).

أَقِيمُوا الدِّينَ وَلَا تَتَفَرَّقُوا فِيهِ ۚ

4. And fall into no disputes, lest you lose heart and your power depart. And be patient and persevering. For Allah is with those who patiently persevere. (al Anfal, 8:46).

وَلَا تَنَازَعُوا فَتَفْشَلُوا وَتَذْهَبَ رِيحُكُمْ وَاصْبِرُوا ۚ
إِنَّ اللّٰهَ مَعَ الصّٰبِرِينَ ۝

5. Turn you in repentance to Him... and be not among those who join gods with Allah. (ar. Rum 30:31).

مُنِيبِينَ إِلَيْهِ ۔ وَلَا تَكُونُوا مِنَ الْمُشْرِكِينَ مِنَ الَّذِينَ فَرَّقُوا
دِينَهُمْ وَكَانُوا شِيَعًا

RECONCILIATION

1. ..... So fear Allah, and keep straight the relations between yourselves... (al Anfal, 8:1).

فَاتَّقُوا اللّٰهَ وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ

2. If two parties among the believers fall into a fight, make you peace between them, but if one of them transgresses beyond bounds against the other, then fight you (all) against the one that transgresses until it complies with the command of Allah. But if it complies, then make peace between them with justice, and be fair... (al Hujurat, 49:9).

وَإِنْ طَائِفَتَانِ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا فَأَصْلِحُوا بَيْنَهُمَا
فَإِنْ بَغَتْ إِحْدٰىهُمَا عَلَى الْأُخْرٰى فَقَاتِلُوا الَّتِي تَبْغِي حَتّٰى تَفِيءَ
إِلٰى أَمْرِ اللّٰهِ فَإِنْ فَاءَتْ فَأَصْلِحُوا بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا

3. The believers are but a single Brotherhood, so make peace and reconciliation between your two (contending) brothers and fear Allah that you may receive mercy. (al Hujurat, 49:10).

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا
اللّٰهَ لَعَلَّكُمْ تُرْحَمُونَ ۝

JUSTICE AND FAIR PLAY

1. Allah commands justice, the doing of good, and giving to kith and kin, and He frobids all indecent deeds, and evil and rebellion: He instructs you, that you may receive admonition. (al Nahl, 16:90).

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَآئِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَآءِ وَالْمُنكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ۝

2. ..... and be fair: for Allah loves those who are fair and just. (al Hujurat, 49:9).

وَأَقْسِطُوٓا ۖ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ۝

3. ..... And when you judge between people, ... judge with justice.... (an Nisa, 4:58).

وَإِذَا حَكَمْتُم بَيْنَ النَّاسِ أَن تَحْكُمُوا بِالْعَدْلِ ۚ

4. Be just: that is next to piety... (al Maidah, 5:8).

اعْدِلُوا هُوَ أَقْرَبُ لِلتَّقْوَىٰ

5. Whenever you speak, speak justly, even if a near relative is concerned (al Anam 6:153).

وَإِذَا قُلْتُمْ فَاعْدِلُوا وَلَوْ كَانَ ذَا قُرْبَىٰ ۖ

6. O you who believe! stand out firmly for Allah, as witnesses

to fair dealing... (al Maidah, 5:8).

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ لِلَّهِ شُهَدَآءَ بِالْقِسْطِ

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8. .... and let not hatred of others to you make you swerve to wrong and depart from justice... (al Maidah, 5:8).

وَلَا يَجْرِمَنَّكُمْ شَنَآنُ قَوْمٍ عَلَىٰ أَلَّا تَعْدِلُوا ۚ

9. Follow not the lusts (of your hearts), lest you swerve, and if you distort (justice) or decline to do justice, verily Allah is well-acquainted with all that you do. (an Nisa, 4:135).

فَلَا تَتَّبِعُوا الْهَوَىٰ أَن تَعْدِلُوا ۚ وَإِن تَلْوُۥٓا أَوْ تُعْرِضُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ۝ ۚ

WITNESSING

1. O you who believe! stand out firmly for justice, as witnesses to Allah, even as against yourselves, or your parents or your kin, and whether it be (against) rich or poor ....

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1. Allah commands justice, the doing of good, and giving to kith and kin, and He frobids all indecent deeds, and evil and rebellion: He instructs you, that you may receive admonition. (al Nahl, 16:90).

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تَذَكَّرُونَ ○

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عَلَىٰ أَنفُسِكُمْ أَوِ الْوَالِدَيْنِ وَالْأَقْرَبِينَ

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وَلَوْ عَلَىٰ أَنفُسِكُمْ أَوِ الْوَالِدَيْنِ وَالْأَقْرَبِينَ إِن يَكُنْ غَنِيًّا
أَوْ فَقِيرًا

2. And establish the evidence for the sake of Allah. (at Talaq, 65:2).

وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ

3. O you who believe! stand out firmly for Allah, as witnesses to fair dealing, and let not the hatred of others to you make you swerve to wrong and depart from justice. (al Maidah, 5:8).

يَاأَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ
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TRUTH & FALSEHOOD

1. O you who believe! fear Allah and make your utterance straight forward: that He may make your conduct whole and sound and forgive you your sins. (al Ahzab, 33: 30-31).

يَاأَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا يُصْلِحْ
لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ

2. O you who believe! fear Allah and be with those who are truthful. (at Tawbah, 9:119).

يَاأَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ

3. And cover not truth with falsehood, nor conceal the truth when you know (what it is). (al Baqarah, 2:42).

وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُوا الْحَقَّ

4. .... and shun the word that is false. (al Hajj, 22:30).

وَاجْتَنِبُوا قَوْلَ الزُّورِ

5. O you who believe! when you go out in the cause of Allah, investigate carefully, and say not to any one who offers you a salutation, "You are none of a believer!" (an Nisa, 4:94).

يَاأَيُّهَا الَّذِينَ آمَنُوا إِذَا ضَرَبْتُمْ فِي سَبِيلِ اللَّهِ
فَتَبَيَّنُوا وَلَا تَقُولُوا لِمَنْ أَلْقَىٰ إِلَيْكُمُ السَّلَامَ لَسْتَ مُؤْمِنًا

DEEDS & WORDS

1. O you who believe! why say you that which you do not? Grievously hateful is it in the sight of Allah that you that what you do not. (as Saff, 61: 2-3).

يَاأَيُّهَا الَّذِينَ آمَنُوا لِمَ تَقُولُونَ مَا لَا تَفْعَلُونَ كَبُرَ مَقْتًا عِندَ اللَّهِ
أَن تَقُولُوا مَا لَا تَفْعَلُونَ

2. Let them fear Allah, and speak appropriate words. (an Nisa, 4:9).

فَلْيَتَّقُوا اللَّهَ وَلْيَقُولُوا قَوْلًا سَدِيدًا

3. O you who believe! fear Allah, and make your utterances straight forword. (al Ahzab, 33:70).

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا

COVENANT AND PROMISE

1. ....and fulfil the covenant of Allah.... (al Anam, 6:152).

وَبِعَهْدِ اللَّهِ أَوْفُوا

2. Fulfil the covenant of Allah when you have entered into it. (an Nahl, 16:91).

وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ

3. O you who believe! Fulfil (all) obligations. (al Ma'idah, 5:1).

يَا أَيُّهَا الَّذِينَ آمَنُوا أَوْفُوا بِالْعُقُودِ

4. ..... and fulfil (every) engagement for (every) engagement will be enquired into. (al Isra, 17:34).

وَأَوْفُوا بِالْعَهْدِ إِنَّ الْعَهْدَ كَانَ مَسْئُولًا

5. And break not your oaths after you have confirmed them. (an Nahl, 16:91).

وَلَا تَنْقُضُوا الْأَيْمَانَ بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلْتُمُ اللَّهَ عَلَيْكُمْ كَفِيلًا

6. And take not your oaths, to practice deception between yourselves with the result that someone's foot may slip after it was firmly planted. (an-Nahl, 16:94).

وَلَا تَتَّخِذُوا أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ فَتَزِلَّ قَدَمٌ بَعْدَ ثُبُوتِهَا

7. And make not Allah's (name) on excuse in your oaths against doing good, or acting rightly, or making peace between persons (al Baqarah, 2:224).

وَلَا تَجْعَلُوا اللَّهَ عُرْضَةً لِأَيْمَانِكُمْ أَنْ تَبَرُّوا وَتَتَّقُوا وَتُصْلِحُوا بَيْنَ النَّاسِ

8. .... to these, also to whom your right hand was pledged, give their due portion. (an Nisa, 4: 33).

وَالَّذِينَ عَقَدَتْ أَيْمَانُكُمْ فَآتُوهُمْ نَصِيبَهُمْ

WEIGHTS & MEASURES

1. .... give measure and weight with (full) justice.. (al An'am, 6:152).

وَأَوْفُوا الْكَيْلَ وَالْمِيزَانَ بِالْقِسْطِ

2. Give full measure when you measure, and weigh with a balance that is straight. That is better and fairer

in the final determination. (al Isra, 17:35).

وَأَوْفُوا الْكَيْلَ إِذَا كِلْتُمْ وَزِنُوا بِالْقِسْطَاسِ الْمُسْتَقِيمِ
ذَٰلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ○

3. So establish weight with justice and fall not short in the balance (ar Rahman, 55:9).

وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ ○

GOOD MANNERS

1. And do good to parents, kinsfolk, orphans, those in need, neighbours who are of kin, neighbours who are strangers, the companions by your side, the way- farer and what your right hands possess. For Allah loves not the arrogant, the vainglorious. (an Nisa, 4:36).

وَبِالْوَالِدَيْنِ إِحْسَانًا وَبِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسَاكِينِ
وَالْجَارِ ذِي الْقُرْبَىٰ وَالْجَارِ الْجُنُبِ وَالصَّاحِبِ بِالْجَنْبِ وَابْنِ السَّبِيلِ
وَمَا مَلَكَتْ أَيْمَانُكُمْ ۗ إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ مُخْتَالًا فَخُورًا ○

2. Revile not those whom they call upon besides Allah, lest they out of spite revile Allah in their ignorance. (al-An'am, 6:109).

وَلَا تَسُبُّوا الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ فَيَسُبُّوا اللَّهَ عَدْوًا
بِغَيْرِ عِلْمٍ ۗ

3. And dispute not with the people of the book except in the best way. (al Ankabul, 29:46).

وَلَا تُجَادِلُوا أَهْلَ الْكِتَابِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ

4. Nor repulse him who asks. (ad Duha 93:10)

وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ ○

KINDNESS TO ORPHANS

1. Therefore, treat not orphans with harshness. (ad - Duha, 93:9).

فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ ○

2. .... stand firm for justice to orphans. (an Nisa, 4:127).

وَأَنْ تَقُومُوا لِلْيَتَامَىٰ بِالْقِسْطِ

MISCHIEF

1. Do not mischief on the earth, after it has been set in order.... (al A'raf, 7:56).

وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا

RIDICULING ANYONE

1. O you who believe! Let not some men among you laugh at others: it may be that the (latter) are better than the (former). Nor let some women laugh at others, it may be that the (latter) are better than the (former). Nor defame nor be sarcastic to each other.... and those who do not desist are (indeed) doing wrong. (al Hujurat, 49:11).

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرْ قَوْمٌ مِنْ قَوْمٍ - الى - وَمَنْ لَمْ يَتُبْ
فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ○

BACKBITING

1. O you who believe! ..... nor speak ill of each other behind their backs. Would any of you like to eat the flesh of his dead brother? Nay, you would abhor it... But fear Allah. (al Hujurat, 49:12).

يَاَيُّهَا الَّذِيْنَ اٰمَنُوْا ... وَلَا يَغْتَبْ بَّعْضُكُمْ بَعْضًا اَيُحِبُّ
اَحَدُكُمْ اَنْ يَّاْكُلَ لَحْمَ اَخِيْهِ مَيْتًا فَكَرِهْتُمُوْهُ وَاتَّقُوا اللّٰهَ ط

SUSPICION

1. O you who believe! Avoid suspicion as much (as possible), for suspicion in some cases is a sin. (al Hujurat, 49:12).

يَاَيُّهَا الَّذِيْنَ اٰمَنُوا اجْتَنِبُوْا كَثِيْرًا مِّنَ الظَّنِّ اِنَّ بَعْضَ الظَّنِّ
اِثْمٌ ط

SPYING

1. And spy not on each other..... (al Hujurat, 49:12).

وَلَا تَجَسَّسُوْا ط

2. And pursue not that of which you have no knowledge; for surely the hearing, the sight, the heart, all of these shall be questioned of. (al Isra, 17:36).

وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهٖ عِلْمٌ اِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ
كُلُّ اُولٰٓئِكَ كَانَ عَنْهُ مَسْئُوْلًا ○

SECRET COUNSEL

1. O you who believe! when you hold secret counsel, do it not for iniguity and hostility and disobedience to the Messenger, (al Mujadilah, 58:9).

يَاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِذَا تَنَاجَيْتُمْ فَلَا تَتَنَاجَوْا بِالْاِثْمِ وَالْعُدْوَانِ
وَمَعْصِيَتِ الرَّسُوْلِ وَتَنَاجَوْا بِالْبِرِّ وَالتَّقْوٰى ط

TRAVEL & LESSON FROM IT

1. ..... travel through the earth, and see what was the end of those who rejected truth. (Al Imran, 3: 137).

فَسِيْرُوْا فِى الْاَرْضِ فَانْظُرُوْا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِيْنَ ○

2. Travel through the earth and see what was the end of those who rejected truth. (al An'am, 6:11).

سِيْرُوْا فِى الْاَرْضِ ثُمَّ انْظُرُوْا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِيْنَ ○

3. So travel through the earth, and see what was the end of those who denied (the Truth). (an Nahl, 36).

فَسِيْرُوْا فِى الْاَرْضِ فَانْظُرُوْا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِيْنَ ○

4. Take warning, then, O you with eyes (to see). (al Hashr, 59:2).

فَاعْتَبِرُوْا يٰٓاُولِى الْاَبْصَارِ ○

BACKBITING

1. O you who believe! ..... nor speak ill of each other behind their backs. Would any of you like to eat the flesh of his dead brother? Nay, you would abhor it... But fear Allah. (al Hujurat, 49:12).

يَاَيُّهَا الَّذِيْنَ اٰمَنُوْا --- وَلَا يَغْتَبْ بَّعْضُكُمْ بَعْضًا اَيُحِبُّ
اَحَدُكُمْ اَنْ يَّاْكُلَ لَحْمَ اَخِيْهِ مَيْتًا فَكَرِهْتُمُوْهُ وَاتَّقُوا اللّٰهَ ط

SUSPICION

1. O you who believe! Avoid suspicion as much (as possible), for suspicion in some cases is a sin. (al Hujurat, 49:12).

يَاَيُّهَا الَّذِيْنَ اٰمَنُوا اجْتَنِبُوْا كَثِيْرًا مِّنَ الظَّنِّ اِنَّ بَعْضَ الظَّنِّ
اِثْمٌ ط

SPYING

1. And spy not on each other..... (al Hujurat, 49:12).

وَلَا تَجَسَّسُوْا ط

2. And pursue not that of which you have no knowledge; for surely the hearing, the sight, the heart, all of these shall be questioned of. (al Isra, 17:36).

وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهٖ عِلْمٌ اِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ
كُلُّ اُولٰٓئِكَ كَانَ عَنْهُ مَسْئُوْلًا ○

SECRET COUNSEL

1. O you who believe! when you hold secret counsel, do it not for iniguity and hostility and disobedience to the Messenger, (al Mujadilah, 58:9).

يَاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِذَا تَنَاجَيْتُمْ فَلَا تَتَنَاجَوْا بِالْاِثْمِ وَالْعُدْوَانِ
وَمَعْصِيَتِ الرَّسُوْلِ وَتَنَاجَوْا بِالْبِرِّ وَالتَّقْوٰى ط

TRAVEL & LESSON FROM IT

1. ..... travel through the earth, and see what was the end of those who rejected truth. (Al Imran, 3: 137).

فَسِيْرُوْا فِى الْاَرْضِ فَانْظُرُوْا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِيْنَ ○

2. Travel through the earth and see what was the end of those who rejected truth. (al An'am, 6:11).

سِيْرُوْا فِى الْاَرْضِ ثُمَّ انْظُرُوْا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِيْنَ ○

3. So travel through the earth, and see what was the end of those who denied (the Truth). (an Nahl, 36).

فَسِيْرُوْا فِى الْاَرْضِ فَانْظُرُوْا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِيْنَ ○

4. Take warning, then, O you with eyes (to see). (al Hashr, 59:2).

فَاعْتَبِرُوْا يٰٓاُولِى الْاَبْصَارِ ○

ETIQUETTES OF SITTING IN ASSEMBLIES

1. O you who believe! when you are told to make room in the assemblies, (spread out and) make room. (Ample) room will Allah provide for you. And when you are told to rise up, rise up... (al Mujadilah, 58:11).

يَاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِذَا قِيْلَ لَكُمْ تَفَسَّحُوْا فِى الْمَجٰلِسِ فَافْسَحُوْا يَفْسَحِ اللّٰهُ لَكُمْ وَاِذَا قِيْلَ انْشُزُوْا فَانْشُزُوْا

ARROGANCE

1. No walk on earth with insolence (al-Isra, 17:37)

وَلَا تَمْشِ فِى الْاَرْضِ مَرَحًا

GREED

1. And in no wise covet those things in which Allah has bestowed His gifts more freely on some of you than on others. (an Nisa, 4:32).

وَلَا تَتَمَنَّوْا مَا فَضَّلَ اللّٰهُ بِهٖ بَعْضَكُمْ عَلٰى بَعْضٍ

PATIENCE

1. And be patient and perserving, for Allah is with those who patiently persevere. (al Anfal, 8:46).

وَاصْبِرُوْا اِنَّ اللّٰهَ مَعَ الصّٰبِرِيْنَ

2. O you who believe! persevere in patience and constancy: vie in such perseverance... (Al Imran, 3:200).

يَاَيُّهَا الَّذِيْنَ اٰمَنُوا اصْبِرُوْا وَصَابِرُوْا

3. O you who believe! seek help with patient perseverance and prayer. (al Baqarah, 2:153).

يَاَيُّهَا الَّذِيْنَ اٰمَنُوا اسْتَعِيْنُوْا بِالصَّبْرِ وَالصَّلٰوةِ اِنَّ اللّٰهَ مَعَ الصّٰبِرِيْنَ

4. Nay, seek (Allah's) help with patient perseverance and prayer: it is indeed hard, except to those who are humble, who bear in mind the certainty that they are to meet their Lord, and that they are to return to Him. (al Baqarah, 2: 45-46).

وَاسْتَعِيْنُوْا بِالصَّبْرِ وَالصَّلٰوةِ وَاِنَّهَا لَكَبِيْرَةٌ اِلَّا عَلَى الْخٰشِعِيْنَ الَّذِيْنَ يَظُنُّوْنَ اَنَّهُمْ مُّلٰقُوْا رَبِّهِمْ وَاَنَّهُمْ اِلَيْهِ رٰجِعُوْنَ

5. And be steadfast in patience; for verily Allah will not suffer the reward of the righteous to perish. (Surah Hud, 11:115).

وَاصْبِرْ فَاِنَّ اللّٰهَ لَا يُضِيْعُ اَجْرَ الْمُحْسِنِيْنَ

6. But if you show patience, that is indeed the best (course) for those who are patient. (an Nahl, 16:126).

وَلَئِنْ صَبَرْتُمْ لَهُوَ خَيْرٌ لِّلصّٰبِرِيْنَ

7. Patiently, then persevere.... and ask for forgiveness for your fault..

فَاصْبِرْ ..... وَاسْتَغْفِرْ لِذَنْبِكَ

SAY INSHA ALLAH

1. Nor say of anything, "I shall be sure to do so and so tomorrow": -- except "If Allah so wills", and remember your Lord when you forget.... (al Kahf, 18:23-24).

وَلَا تَقُولَنَّ لِشَاْىءٍ إِنِّي فَاعِلٌ ذٰلِكَ غَدًا إِلَّا أَنْ يَّشَاءَ اللّٰهُ
وَاذْكُرْ رَّبَّكَ إِذَا نَسِيتَ -

وما علينا الا البلاغ

الحمد لله الذي بنعمته تتم الصلحت